

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Division
811 S. 1st Street
Artesia, NM 88210

FORM APPROVED
Bureau No. 1004-0135
Expires July 31, 1996

CLSR

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

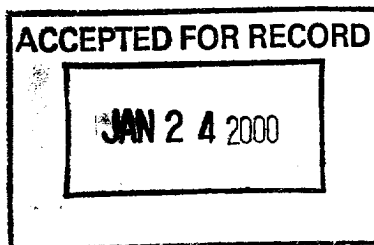
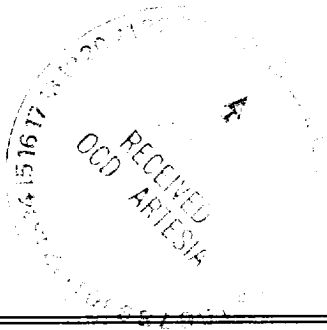
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 10-2834-A
2. Name of Operator Bass Enterprises Production Co.		6. If Indian, Allottee or Tribe Name -
3a. Address P.O. Box 2760, Midland, TX 79702-2760	3b. Phone No. (include area code) (915) 683-2277	7. If Unit or CA/Agreement, Name and/or No. James Ranch Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FNL & 1980' FWL, Unit Letter C Section 1, T23S, R30E		8. Well Name and No. James Ranch Unit #63
		9. API Well No. 30-015-30857
		10. Field and Pool, or Exploratory Area Quahada Ridge (Delaware) SE
		11. County or Parish, State Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud Date
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Spud @ 11:30 p.m. on 12/23/99.
Drilled 14-3/4" holes to 580' 12/24/99.
Ran 12 joints 11-3/4" 42#, WC-40, STC casing set @ 574'.
Cemented with 240 sacks Class C with additives. Tail with 85 sacks Class C with additives.
Circulated 103 sacks to surface. WOC 46.25 hours. (shut down 16 hours for Christmas)
Drill cement, test casing to 1000 psi, OK 12/27/99.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Tami Wilber	Title Production Clerk
<i>Tami Wilber</i>	Date 1/17/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED
2000 JAN 19 A 10: 28
BUREAU OF LAND MANAGEMENT
NORWELL OFFICE