District I PO Box 1980, Hobbs, NM 88241-1980

Tami Wilber Tide:

Production Clerk

3/15/00

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 es

| District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | OIL CONSERVATION DIV 2040 South Pacheco Santa Fe, NM 87505 | | | | co | N | 6 | Submit | Instructions on bact to Appropriate District Offic 5 Copic | | | |
|---|---|-------------------------|--|---|----------------|---|--------------------|-----------------|---|------------------|--|----------------------------|--|--|
| 2040 South Pacheco, S. | | | | | | | AMENDED REPOR | | | | | | | |
| I. | R | LEQUES' | T FOR A | ALLOWAE | BLE . | AND AU | JTHOR | IZAT | ION TO | | | | | |
| | | • | erator name a | nd Address | | 2 O | | | | | GRID Number | | | |
| Bass Enterpr | | roduction | ı Co. | Co. | | | | | | 001801 | | | | |
| P.O. Box 276 | | 0760 | | | | | | | ³ Reason for Filing Code | | | | | |
| Midland, TX 4 API | /9/02 Number | -2760 7 | 5 Pool Name | | | | | | <u> </u> Fi | led to | ed to Correct POD's 6 Pool Code | | | |
| | 015-30 | | Oughada Bidgo (Dolawano) SE | | | | | | | | | | | |
| 7 Proper | | 057 | Quahada Ridge (Delaware) SE 8 Property Name | | | | | | | | - g | | 0443 Number | |
| 001 | 1786 | | James Ranch Unit | | | | | | | | | # | 63 | |
| II. 10 St | urface | Location | 1 | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet f | from the | North/South Line | | Feet from t | he | East/West li | пе | County | |
| <u> </u> | 1 | 235 | 30E | | | 660' | North | | 1980' | | West | | Eddy | |
| | ottom | Hole Lo | cation | | | | | | <u>-</u> | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet 1 | from the | North/South | h Line | Feet from t | he | East/West li | ne | County | |
| 12 Lse Code 13 | 3 Droducii | ng Method Co | -d- 14 Gas | Connection Date | 1 15 | C 120 Per | ····· Mumbar | T 10 | C-129 Effe | -dina D | 1 17 | <u> </u> | OF Control | |
| F F Frodi | | D Cong Method Code | | 1/31/00 | | ¹⁵ C-129 Permit Number | | | * C-129 Ein | ective D | ate | e 17 C-129 Expiration Date | | |
| III. Oil and | Gas T | _ <u>'</u> ransport | | 1/31/00 | | | | | | | | | | |
| 18 Transporter | | 19 Tra | insporter Nan | ne | | 20 POD | | 1 O/G | 22 POD ULSTR Location | | | | | |
| OGRID | | and Address | | | | 2807 | 844 | and Description | | | | | | |
| 007440 | | EOTT Energy Corporation | | | | 280070 | 44 (| Unit Lei | tter (| G, JRU #3 | 36 Ba | attery | | |
| P. O. Box 46 Houston, Tex | | | 66 as 77210-4666 | | | | | | Section 1, T23S-R30E | | | | | |
| 020809 | | Richards | | | | 2807845 Gas | | | Unit Latter C. 1011 # 20 D | | | | | |
| 020003 | 36267 | | reet, Suite 3000 | | | 2007043 Qus | | | Unit Letter G, JRU # 36 Battery Section 1, T23S-R30E | | | | | |
| | Fort | Texas 76102-3131 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Links in the second | dia | | | | | | | | | | 4 | <u> </u> | ······································ | |
| | | | | | | | | | | | | | , ; 4: | |
| | | | | | | | | RECEIVED 3 | | | | | | |
| IV. Produced Water | | | | | 888 | | | | OCD ARTESI | | | ESIA | | |
| ²³ POD | | | | | 24 | POD ULST | R Location a | and Des | cription | - 5 | | | | |
| 2807846 | <u>, </u> | Unit Le | etter G, | T23S-R30E, | James | s Ranch l | Jnit #36 | Batte | ery | ر مین د | John Co | | | |
| V. Well Con | npletic | | | 72 - | | | ²⁸ PBTD | | | | | 20 = | | |
| ²⁵ Spud Date | | ²⁶ Reac | 2/1 | ²⁷ TD | | | 1 | 29 P | 29 Perforations 30 | | | HC, DC, MC | | |
| 31 Hole | | 32 Casing & Tubing Size | | | 33 Depth Set | | | | 34 Sacks Cement | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | <u> </u> | | | |
| | | | | | , | | | | | | | | | |
| | | | | | | | | | | | | | | |
| T77 T77 11 (T) | 1 D 1 | | | • | | | | | | | | • | | |
| VI. Well Tes 35 Date New Oil | | ry Date 37 Test Date | | | 38 Test Length | | | 39 Tbg. Pr | | 40 Csg. Pressure | | | | |
| | | | | | | | - | | - | | | | | |
| 41 Choke Size | | ⁴² Oil | 43 Water | | | 1 4 | 44 Gas | | ⁴⁵ AOF | | - | 46 Test Method | | |
| | | | | | | | | | | | | | | |
| 47 I hereby certify th | | | | | | ! | OII | L COM | NSER VAT | TION ' | DIVISIO' | N | | |
| complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | OIL CONSERVATION DIVISION Approved by: ORIGINAL SIGNED BY TIM W. GUM | | | | | | | | |
| Signature: | | DISTRICT II SUPERVISOR | | | | | | 3600 | | | | | | |
| Printed name: | | | | | | Title: | | | | | | | | |

Approval Date:

Printed Name

Title

(915) 683-2277

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature