

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2638

FORM APPROVED

Budget Bureau No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

~~Bass Enterprises Production Co.~~ **EOG Resources Inc**

3a. Address

P.O. Box 2760, Midland, TX 79702-2760

3b. Phone No. (include area code)

915-683-2277

4. Location of Well (Footage, Sec., T

Surface: 200' FNL & 1295' FWL, Sec 6, T23S, R31E
BHL: 660' FSL & 660' FWL, Sec 31, T22S, R31E

7. If Unit or CA/Agreement, Name and/or No.

James Ranch Unit

8. Well Name and No.

James Ranch Unit #20

9. API Well No.

30-015-31026

10. Field and Pool, or Exploratory Area
Los Medanos, S. (Wolfcamp,
Bone Spring, Delaware)

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

A. Change of operator to EOG Resources, Inc.

B. Move surface location to 200' FNL & 1295' FWL, Sec 6, T23S, R31E.

The BHL will remain the same as permitted.

C. The well will test three possible producing horizons: Delaware, Bone Spring, & Wolfcamp.

D. Surface location expanded and cleared by archaeologist. Report filed with BLM dated Nov. 28, 2000 by Archeological Services by Laura Michalik.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

William R. Dannels

Title

Division Drilling Supt.

Date

12-12-2000

THIS SPACE FOR FEDERAL OR STATE OFFICIAL USE

Approved by

(1018 500) JOE G. LARA

FIELD OFFICE MANAGER

Date

DEC 28 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

RECEIVED

2000 DEC 13 A 9:38

BUREAU OF LAND MGMT.
ROSWELL OFFICE

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Instruction on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-31026	Pool Code	Pool Name Los Medanos, S. (Wolfcamp, Bone Spring, Dela)
Property Code	Property Name JAMES RANCH UNIT	Well Number 20
OCRID No. 001801	Operator Name BASS ENTERPRISES PRODUCTION COMPANY	Elevation 3316'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
LOT 4	6	23 S	31 E		200	NORTH	1295	WEST	EDDY

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
LOT 4	31	22 S	31 E		660	SOUTH	660	WEST	EDDY
Dedicated Acres 40	Joint or Infill N	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<p>Lot 3 - 40.47 Ac.</p>				<p>Lot 4 - 40.87 Ac.</p>			
<p>Lot 4 - 40.45 Ac.</p>				<p>Lot 3 - 39.90 Ac.</p>			
<p>Lot 5 - 40.79 Ac.</p>				<p>Lot 2 - 39.94 Ac.</p>			
<p>Lot 1 - 39.98 Ac.</p>							

SEC. 31, T-22-S, R-31-E
SEC. 6, T-23-S, R-31-E

LAT - N 32°20'25"
LONG - W 103°49'17"

3313.9'
1295'
3315.1'
200'
3318.4'
3318.9'

660' BH

OPERATOR CERTIFICATION

I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.

William R. Dannels
Signature
W. R. Dannels
Printed Name
Division Drilling Supt.
Title
12-12-2000
Date

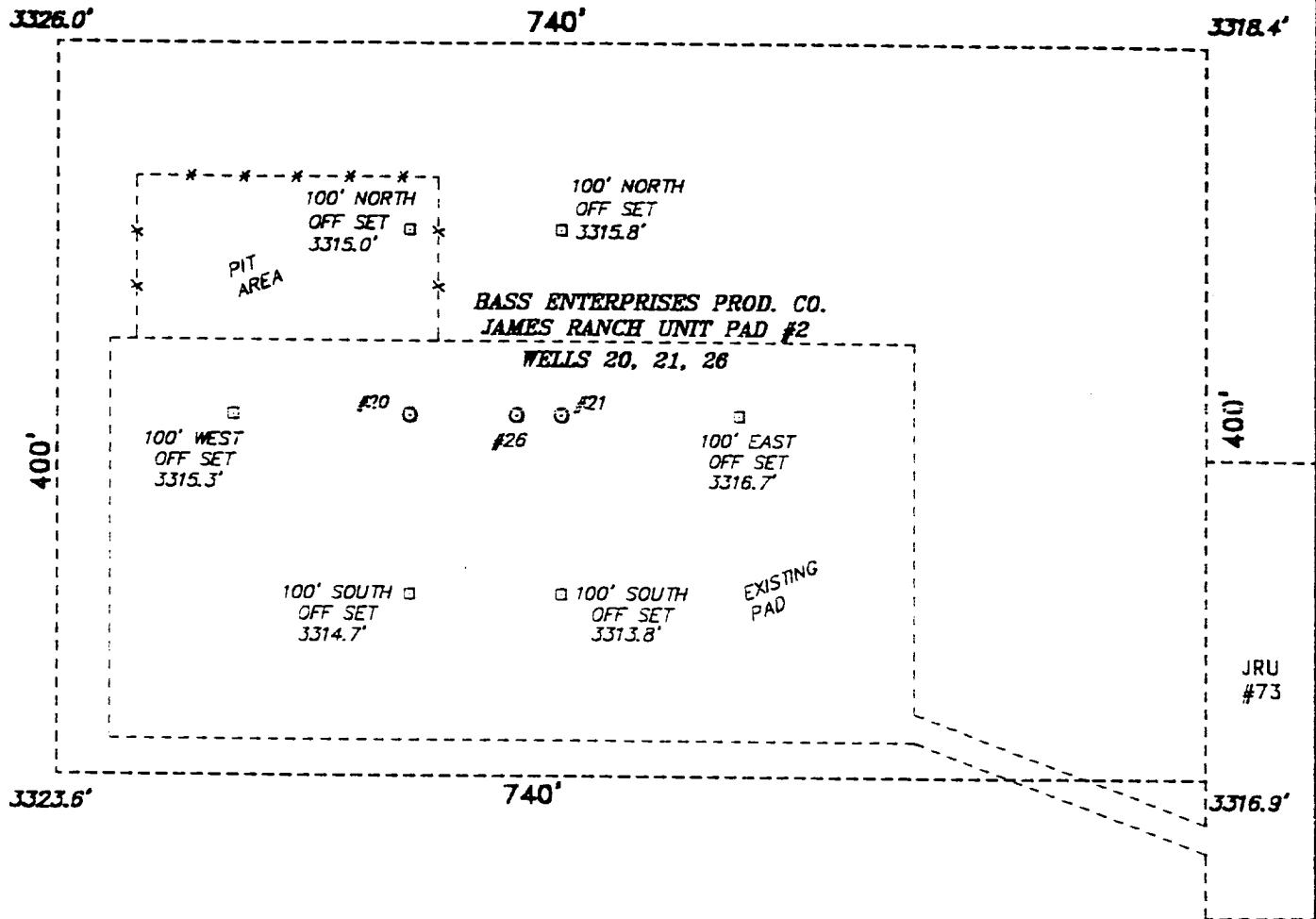
SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

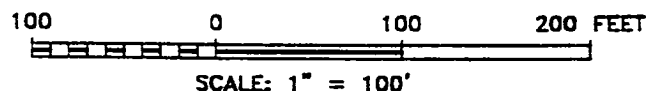
November 14, 2000
Date Surveyed
Signatures
Professional Surveyor
NEW MEXICO
7977
WFO. No. 0674
Certificate No. Gary Jones 7977
PROFESSIONAL LAND SURVEY

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SECTION 6, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



WELL #	CALLS	LAT. & LONG.	NMSPCE	ELEVATION
JRU #20	200 FNL 1295 FWL	N 32°20'25" W 103°49'17"	N 487875.743 E 699463.516	3316'
JRU #26	200 FNL 1355 FWL	N 32°20'25" W 103°49'16"	N 487877.064 E 699523.502	3327'
JRU #21	200 FNL 1380 FWL	N 32°20'25" W 103°49'16"	N 487877.515 E 699548.496	3317'



BASS ENTERPRISES PROD. CO.

REF: James Ranch Unit Pad #2 / Well Pad Topo

THE JAMES RANCH UNIT PAD NO. 2 LOCATED
SECTION 6, TOWNSHIP 23 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Basin Surveys P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 0624 Drawn By: K. GOAD

Date: 11-15-2000 Disk: KJG #122 - 0624A.DWG

Survey Date: 11-14-2000 Sheet 1 of 1 Sheets

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