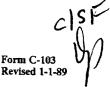
Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department



DATE

District Office

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88241-1980 2040 Pacheco St. DISTRICT II 30-015-31064 Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE 🗌 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. 001786 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) James Ranch Unit 1. Type of Well: WELL X WELL 2. Name of Operator 8. Well No. Bass Enterprises Production Co. 3. Address of Operator 9. Pool name or Wildcat P.O. Box 2760 Midland, TX 79702-2760 Quahada Ridge (Delaware); Southeast 4. Well Location Unit Letter 660' South Feet From The 660' Line and Feet From The Section 36 30E Township Range **NMPM** Eddv County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER: Surface Casing 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Drilled 11" hole to 3880' 5/17/00. Ran 44 joints 8-5/8" 32#, WC50 LT&C casing set (0-1897') and 46 joints 8-5/8" 32# J-55, WC50, HCK55 LT&C casing set (1897-3880'). Cemented with 600 sacks 50/50 Poz C with additives. Tail with 250 sacks Class C with additives. Circulated 111 sacks to surface. WOC 24 hours. Drill cement, test casing to 1000 psi, OK 5/18/00. I hereby certify that the information above is true and complete to the best of my knowledge and belief. **33**262 τπιε Production Clerk 6/9/00 TYPE OR PRINT NAME Tami Wilber TELEPHONE NO. 915-683-227 (This space for State Use) ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISORTLE