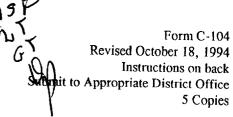
District I PO Box 1980, Hobbs, NM 88241-1980 District II



| District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 | | | Ó | 2040 | South P | VATION DIVISION outh Pacheco Fe, NM 87505 | | | | Instructio Sufficient to Appropriate Dist AMENDED | | | |
|---|--|---------------------------------------|--------------------------------|-------------------|-------------------|---|----------------------------|----------------------------|---|--|------------------------------|-------------|--|
| I. | | REQUEST | FOR A | ALLOWAI | BLE AN | D A | UTHORIZ | ZATT | ΟΝ ΤΟ Τ | DANSI | | | |
| | | | | nd Address | | | | 77.1.1 | | OGRID N | | | |
| Bass Enter | rprises | Production | Co. | | | | | | , | 0010 | 01 | | |
| P.O. Box 2760 | | | | | | | 3 Reas | | | | 001801 on for Filing Code | | |
| Midland, TX 79702-2760 4 API Number | | | | | | 5 Pool Name | | | New Well | | | | |
| 30-0 | | j | | | | | | | ⁶ Pool Code | | | | |
| 1 . | 30-0 015-31065 7 Property Code | | | Quahada | | Delai perty N | ware); Sout | theast | | | | 50443 | |
| | 001786 | | | | - | • | | | | | 9 W | ell Number | |
| II. 10 | | James Ranch Unit e Location | | | | | | | | | 66 | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from t | et from the North/South Line Feet f | | | | et from the | | | |
| <u> </u> | 36 | 22\$ | 30E | | 660 | 0' South | | | 990' | Wes | West Eddy | | |
| · · · · · · · · · · · · · · · · · · · | | 1 Hole Loca | | | | | | _ | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from t | he | North/South Line | | eet from the | East/We | st line | County | |
| 12 Lse Code | 13 Produc | ing Method Code | 14 Gas (| Connection Date | 15 C-12 | 9 Pern | nit Number | 16 6 | 120 Effective | D-t- | 17.0 1 | | |
| S | | P | 1 | 5/27/00 | | 15 C-129 Permit Number | | | C-129 Effective Date 17 C-129 Expiration Date | | | | |
| III. Oil an | d Gas T | ransporter | | | | | | | | | | | |
| 18 Transporter OGRID | | | porter Nam Address | ie | 20 | POD | 21 O/ | G | | D ULSTR | | n | |
| FOTT | | | | | | | | and Description | | | | | |
| 007440 EUTI Energy C | | | | | | 0942010 0il | | | Unit Letter J, JRU #19 Battery | | | | |
| Houston, Texas 77210-4666 | | | | | | S | | | Section 36, T22S-R30E | | | | |
| 020809 Sid Richardson Gasoline Co. | | | | | 09 | 0942030 Gas | | | Unit Letter J. JRU #19 Battery | | | | |
| 201 Main Street, Suite 3000 Fort Worth, Texas 76102-3131 | | | | | | S | | | Unit Letter J, JRU #19 Battery Section 36, T22S-R30E | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | tivierio. | en and a later and a later | 3.000 | | <u> </u> | | 7 | |
| | | | | | | 17.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | | 2 | | | 18193 | |
| Zikarkin kalkun (te tur) din cun, tur (tur) (ur) | | | | | & will have a | A STOPPE | | | | 0058C | F11 -6 | 7 8 | |
| | | | | | | dik. I | | | ** d | 4) | TEO | 21/2 | |
| IV. Produc | od Wat | or | | | | gilliger Property action | Managaran and Sa | | <u></u> | | ·S/A | | |
| 23 POD | cu mai | | | | ²⁴ POD | ULST | R Location and | Descript | tion | ⁰ ું. ેર્ડેસ્ક્રેટ | 1736 | 1. 1/40 | |
| 09420 | 50 | Unit Lett | er J. S | ection 36, | | | RU #19 | - | | | | | |
| V. Well Co | ompleti | on Data | | | | <u>. 0</u> | | | | | | | |
| • | 25 Spud Date 26 Read 4/24/00 5/24/00 5/24/00 | | Date | 27 TI |) | | ²⁸ PBTD | | ²⁹ Perforat | ions | 30 D | HC, DC, MC | |
| 4/24/00 31 Ho | | | 7730 ' 32 Casing & Tubing Size | | | 7639' | | | 7268-73 748 | | <u> </u> | | |
| 17-1/2" | | | | | | | | ³⁴ Sacks Cement | | | | | |
| 11" | | | | | 536' | | | | 460 | 460 sx; Class C | | | |
| | | | | | 3795 | | | 820 sx; Poz C, Class C | | | , Class C | | |
| 7-7/8" | | | | | 7730 | | | 6 | 640 sx; Super C, Poz C | | | | |
| VI. Well Te | est Data | <u></u> | · | | | | | | | | | | |
| 35 Date New O | | 6 Gas Delivery D | ate | 37 Test Date | I | ³⁸ Tes | t Length | 39 | Tbg. Pressure | | 40 Cs | g. Pressure | |
| 5/27/00 | | 5/27/00 | | 6/9/00 | | 24 hours | | | 150 | | | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | 44 Gas | | | ⁴⁵ AOF | | 350 46 Test Method | | |
| 14/64 160 7 I hereby certify that the rules of the Oil Co | | 160 | 168 | | | 196 | | | | | Pumping | | |
| complied with and | that the info | rmation given ab | ervation Di ove is true | ivision have beer | 1 | | | ONSE | RVATION | DIVISIO | | amp rrig | |
| the best of my know Signature: | wledge and | belief. | | £ 40 | Approv | ved by: | ORI | GHNAI | SIGNED ! | MIT YE | | u m | |
| Printed name: | uni | wane | <u> </u> | | Title: | | 9157 | IMCT | H SUPEM | 190R | | | |
| Tami Wilber | · | · · · · · · · · · · · · · · · · · · · | | | inte: | | | | | | BS | ∠ | |
| Production (| Clerk | | | | Approv | al Date | »: | | 227 | 20. | | | |
| Date: 6/14/00 | | Ph | one: (915 |) 683-2277 | | | | | | | | | |
| ⁴⁷ If this is a chan | ge of opera | tor fill in the OGI | | | previous of | erator | | | | | | | |
| | Previo | ous Operator Sign | ature | | 'n | rinted | Name | | | Mark of | | | |
| | | Č | | | - | | | | | Title | | Date | |