

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

811 S. 1st Street

Artesia, NM 88210-2884

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

C1570

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
MURCHISON OIL & GAS, INC.

3a. Address 1445 ROSS AVE., SUITE 5300, LB-15
DALLAS, TX. 75202-2883

3b. Phone No. (include area code)
(214) 953-1414

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650' FSL & 660' FWL, Section 34, T24S, R26E

5. Lease Serial No.

19593

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

BLACK RIVER FEDERAL #1

9. API Well No.

30-015-31188

10. Field and Pool, or Exploratory Area

WHITE CITY PENN

11. County or Parish, State

EDDY COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Cement
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	2nd Intermediate
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Drill 8-3/4" hole to 8594'. Run 75 jts. 7-5/8" 38 #/FT N-80 SJ2 casing on bottom and 145 jts. 7-5/8" 33 #/FT P-110 SJ2 casing to 8590'. Cement with 595 SXS Lead 50/50 Class H + 10% D20 + .5% D112 + .3% D65 + .25 #/SX D29 + 2 #/SX D42 followed by 200 SX Class H neat. Bump plug and floats held. TOC and 1230'. WOC 24 hrs test casing head to 3000 PSI and test BOP's, choke manifold, Kelly valves and safety valves to 10,000 PSI. Held OK. Drill out plug and shot and resume drilling with 6-1/2" bit.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Michael S. Daugherty

Signature

Michael S. Daugherty

Title

Vice President Operations

Date

10/18/00

ACCEPTED FOR RECORD
PETER W. CHESTER

OCT 31 2000

BUREAU OF LAND MANAGEMENT
WELL RESOURCE AREA

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	