

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Con  
N.M. Div-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

C/SK

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name -----
2. Name of Operator <b>MARALO, LLC</b>		7. If Unit or CA/Agreement, Name and/or No. -----
3a. Address <b>P. O. BOX 832, MIDLAND, TX 79702</b>	3b. Phone No. (include area code) <b>(915) 684-7441</b>	8. Well Name and No. <b>GOLD RUSH "30" FEDERAL #6</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>430' FNL &amp; 710' FEL, SECTION 30, T23S, R30E, EDDY COUNTY, NM</b>		9. API Well No. <b>30-015-31198</b>
		10. Field and Pool, or Exploratory Area <b>NASH DRAW; BRUSHY CANYON</b>
		11. County or Parish, State <b>EDDY COUNTY, NEW MEXICO</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>RE-FRACTURE</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>EXISTING PERFORATIONS</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

1. RUPU. Tag TD & check for fill. TOH w/pumping equipment. Clean out any fill, if necessary.
2. TIH w/tbg & 5 1/2" pkr and set @  $\pm$  7050'. Load and test packer.
3. RU Schlumberger on tbg and frac perms 7121 - 7167' w/7500 gals 30# x-link gel carrying 1,000# 16/30 mesh sand + 1.5% "propnet" down tbg at a rate of  $\pm$  18 BPM w/an anticipated treating pressure of 3500 psi. Pump as follows:
  - a) 4000 gals pad
  - b) 500 gals + 2 ppg 16/30 mesh sand
  - c) 500 gals + 4 ppg 16/30 mesh sand
  - d) 1000 gals + 6 ppg 16/30 mesh sand
  - e) 1500 gals + 8 ppg 16/30 mesh sand
  - f) flush
4. Begin immediate flow back of well.
5. Release pkr. Drop down and check for fill. Clean out, if necessary.
6. TIH w/pumping equipment and return well to production.

RECEIVED  
OCT 16 PM 12 52  
BUREAU OF LAND MGMT.  
MIDLAND FIELD OFFICE

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>DOROTHEA LOGAN</b>		Title <b>REGULATORY ANALYST</b>	<b>APPROVED</b>  OCT 29 2001
Signature <i>Dorothea Logan</i>		Date <b>OCTOBER 15, 2001</b>	

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

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