District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico aergy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised July 28, 2000

to Appropriate District Office 5 Copies

AMENDED REPORT

| 2040 South Pac | heco, Santa I | | | ror | ALL | OWARI | .F. 4 | ND A | UTHO |)RI7 | 'ATIO | N TO TR | A NSPODT | |
|--|------------------|---|------------------------|---------------------|------------------------|---------|--|--|-------------|---------------------------|--|---|-----------------------|--|
| I. REQUEST FOR ALLOWABL Operator name and Address Wally Frank (| | | | | | | | | | ² OGRID Number | | | | |
| Snow Oil & Gas, Inc. Senior Opera | | | | | | | tions Engineer | | | | 021013 | | | |
| Post Office Box 1277 Andrews, Texas 79714 (405) 552- | | | | | | | | | | | | g Code/ Effectiv | e Date | |
| Andrews, | | | | | | AC | 0/0/01 | * Pool Code | | | | | | |
| API Number South Carlsbad (Morrow) | | | | | | | 73960 | | | | | | • | |
| ⁷ Property Code * Property Name | | | | | | | | 'Well Number | | | | | | |
| 26572 | Federal | | | | | | | 11 | | | | | | |
| II. 10 Surface Location | | | | | | | | | | | | | | |
| N Section 4 Section Hole | | 24S 26E | | Lot | Lot.Idn Feet 1 660' | | the North/So SOuth | | outh Line | Feet from the 1650' | | East/West line West | Eddy County | |
| | · · | | | 1 | | | | | | | | | | |
| UL or lot no. Section | | Township Range L | | Lot | ot. Idn Feet from | | the | North/South line | | Feet from the | | East/West line | County | |
| ¹² Lse Code F | 13 Produ | Producing Method Gas Connection Date 10/30/2000 | | ¹⁵ C-129 | 15 C-129 Permit Number | | | ¹⁶ C-129 Effective D | | ate | 17 C-129 Expiration Date | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | | |
| 18 Transporter | r OGRID | 1º Transporter Name and Address | | | | | ²⁰ POD | | | G | 22 POD ULSTR Location and Description | | | |
| 151618 | | El Paso Field Services | | | | 28281 | 2828166 | | | | 660' FSL & 1650' FEL | | | |
| | | 1001 Louisiana Street | | | | | 2020100 | | | | Sec. N-4-T24S-R26E | | | |
| | | Houston TX 77002 | | | | 0.0 | 6666 | | | | | nty, NM | | |
| 138648 | | Amoco Pipeline ICT 502 N. West Avenue | | | | 280 | 2829614 | | | | | L & 1650'F) | | |
| | | Levelland TX 79336-3914 | | | | | | | | | Sec. N-4-T24S-R26E Eddy Cnty, NM | | | |
| Leverland 17 17550-5214 | | | | | i | | | | | Ludy C. | шу, тчти | 4 | | |
| | | | | | | A AND | | | | | | | | |
| | | | | | | | | | | RECEIVED OCD APTEON | | | | |
| IV. Produce | d Water | | | | | | | | | | | | nn/ESIA | |
| 23 POD | | I | ²⁴ POD ULST | R Locatio | n and Desc | ription | | | | | | | | |
| 2828339 660' FSL & 1650' FEL | | | | | | | Se | Sec. N-4-T24S-R26E, Eddy Cnty, N | | | | | | |
| V. Well Cor | mpletion | Data | 000 102 | | | | | | 12 10 10 | <u> </u> | oug on | ,, <u>, , , , , , , , , , , , , , , , , ,</u> | | |
| 25 Spud Date | | 26 Ready Date | | | 27 TD | | 28 PBT | | ΓD 29 | | 29 Perforat | ions | ³⁶ DHC, MC | |
| 31 | Hole Size | 32 Casing | | | & Tubing Size | | | 33 Depth Set | | | · · · · · · | <u> </u> | 34 Sacks Cement | |
| | | | | | | | | | | | | | | |
| | | | + | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| VI. Well Te | st Data | | | | | | | | | | | | | |
| 35 Date New Oil | | 34 Gas Delivery Date | | | 37 Test Date | | | 38 Test Length | | | 39 7 | Tbg. Pressure | 44 Csg. Pressure | |
| 03/15/2001 | | 01/31/2001 | | | 08/01/20 | av | | ıly, 2001 | | 550 | | 50 | | |
| 41 Choke Size 46/64" | | 1/2 BOPD | | | 3 BWPD | | _ | 3484 MCFGD | | | | 45 AOF | " Test Method flwg | |
| I hereby certify that the rules of the Oil Conservation Divisior have been complied with and that the information given above is true and complete to the best of my knowledge a belief. Signature: | | | | | | | OIL CONSERVATION DIVISION Approved by: ORIGINAL SIGNED BY TIM W. GUM | | | | | | | |
| Printed name: Dan W. Snow | | | | | | | | Title: DISTRICT II SUPERVISOR 2 5 7001 | | | | | | |
| Title: Vice-President | | | | | | | App | roval Date | : | | | | 100 | |
| Date: 08/10/2001 Phone: (915)524-2371 | | | | | | | | | | | | | | |