DISTRICT I 1625 N. French Dr., Hobbs, NM 85240

DISTRICT II 811 South First, Artemia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Natural Resources Department

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | | | Pool Code | | | Pool Name | | | | | |
|---|---------|----------------------------------|--------------------------|-------------|----------------------|-----------|------------------|----------------|--|----------|--|
| 30-015-31318 | | 4754 | 15 | | Nash Draw (Delaware) | | | Well Number | | | |
| Property Code | | Property Name POKER LAKE UNIT | | | | | | 161 | | | |
| 001796 | | Operator Name | | | | | | Elevation | | | |
| ogred No. 001801 | | BASS ENTERPRISES PRODUCTION C | | | | | ANY | | 3199' | | |
| Surface Location | | | | | | | | | | | |
| UL or lot No. Section Township Range Lot Idn Fest from the North/South line Feet from the East/West line County | | | | | | | | | | | |
| | 31 | 23 S | 30 E | Doc 1011 | | | SOUTH | 2310 | WEST | EDDY | |
| | | | | | | | | | | 2001 | |
| Bottom Hole Location If Different From Surface UL or lot No. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idli | rest ird | an uie | Aurth/South Inte | reet nom the | | | |
| Dedicated Acres | Joint o | r Infill Ce | nsolidation (| Code Or | der No. | | | ······ | | | |
| 40 N | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
| OPERATOR CERTIFICATION | | | | | | | | | | | |
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| | | | | | | 1 | | | y certify the the inj n is true and compl | | |
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| | | | | | Signature | | | ann | | | |
| + | | · | + | | -+- | | Tami W | ilber | | | |
| | | | | | | | | Printed Nam | | | |
| | | | | | | | | Produc | tion Clerk | | |
| | | | | | | | | Title | December 11,2001 | | |
| | | | | | | Decemb | | | er 11,2001 | | |
| | | | | | | | | | | | |
| | | | | | | | SURVEYO | OR CERTIFICAT | TION | | |
| | I | | | | | | | | y that the well locat | | |
| | 1 | | | | | | | | as plotted from field made by me or | 1 | |
| | | | | | | i | | supervison, a | nd that the same is | true and | |
| | ĺ | | | | | Ì | | Correct to t/ | ue best of my belle | y. | |
| | | | | | | I | | | uary 10_2001 | | |
| | | LAT - N32 | *15'20.4" 103*55'20.3 | | | ļ | | Date Survey | Seal of Marker | | |
| | | | | + | | | | Professional | SUCONEXI | | |
| | | | Alex Contraction | -] | | | | | 16/109 | | |
| | | 1 1 32 | 32 | 209.9' I | | ł | | | HT 2977) | ng h | |
| | 2310' | 1// | | | | | | | No. 1027 | | |
| | · | | | | | | | | 2 | 7977 | |
| | | | 193,9' 50 32 | 202.9' | | 1 | | Certificate | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | s /9// | |
| | | TO CONTRACTOR | AV | | | | | | ASIN SURVEYS | | |