District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM 87505

District IV

State of New Mexico

52627282930

Energy Minerals and Natural Resources

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505

RECEIVED SUBMIT TO APPRIA

Submit to appropriate District Office
State Lease - 6 Copies

Fee Lease - 5 Copies

AMENDED REPORT APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE ÓGRID Number Operator Name and Address 004378 CHI OPERATING., INC. <sup>3</sup> API Number P.O. BOX 1799 MIDLAND, TEXAS 79702 Well No. Property Name **PARDUE** <sup>7</sup> Surface Location Feet from the North/South line Feet from the East/West line County Lot Ide UL or lot no Township Range 890 **NORTH** 2310 WEST **EDDY 24S** 28E C 21 <sup>8</sup> Proposed Bottom Hole Location If Different From Surface Feet from the Fast/West line County Lot Ida Feet from the North/South line Township Range UL or lot no. Section UNDES. 10 Proposed Pool 2 9 Proposed Pool 1 Malago BONE SPRINGS Ground Level Elevation Cable/Rotary <sup>11</sup> Work Type Code <sup>12</sup> Well Type Code 3030 0 R Ontractor 30 Spud Date 18 Formation 16 Multiple Proposed Depth BONE SPRING 10/15/00 N 8800 <sup>21</sup> Proposed Casing and Cement Program Sacks of Cement Estimated TOC Casing weight/foot Setting Depth Hole Size Casing Size **SURFACE** 32 700 500 8 5/8" 700 2200 8800 7 7/8" 5 1/2 " 17/15.5 Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. MIRU DRLG CONTRACTOR. DRILL 1" HOLE TO 700'. RUN 8 5/8"-32# W/FLOAT EQUIP & CMT TO SURFACE. ±500 SKS. WOC 18 HRS. NU BOP & TST TO 3000#. DRILL 7 7/8" HOLE TO TD. LOG TD TO 2200' W/GR/DLL/MSFL/CNL/FDC/CAL. LOG 2200' TO SURFACE W/GR/CNL RUN 8800' OF 5 1/2"-17 # 15.5# CSG W/FLOAT EQUIP. CMT W/±700 SKS COVERING OIL/GAS BEARRING ZONES. RELEASE RIG & COMPLETE. (NOTE: THE ORIGINAL PARDUE #1 APD GRANTED 1/14/98 HAD EXPIRED. HAVE MOVED LOCATION FROM ORIGINAL SITE & RE-FILED) <sup>23</sup> I hereby certify that the information given above is true and complete to the best of OIL CONSERVATION DIVISION my knowledge ORIGINAL SIGNED BY TIM W. GUM BGA Approved by: Signature <u>DISTRICT II SUPERVISOR</u> W. WOLF Printed name JOHN Expiration Date: Title: ENG Phone: 915-685-5001 Conditions of Approval: Date: 9/25/00

Attached 🔲

1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-102 Revised March 17, 1999

District II

811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office

State Lease - 4 Copies

District IV

District III Fee Lease - 3 Copies 1868 Rio Brazes Rd., Aztec, NM 87418 Santa Fe. NM 87505 AMENDED REPORT 2040 South Pacheco, Santa Fe, NM 87505 WELL LOCATION AND ACREAGE DEDICATION PLAT API Number Property Name Well Number **Property Code** PARDUE Operator Name Elevation OGRID No. 3030. CHI OPERATING, INC. <sup>10</sup> Surface Location Let Ida Post from the North/South Hoe Feet from the East/West Une County UL or let no. Section Township Range WEST EDDY NORTH 2310 28-E 890 24-S 21 C "Bottom Hole Location If Different From Surface Let Ide Feet from the North/South Bas Feet from the East/West ilm County UL or lot me. Section Township joint or infif Order No. Dedicated Acres 40

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL AL INTERESTS HAVE BEEN CONSOLIDATED OR A

NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION				
16				OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and
	840,	٠.		complete to the best of any knowledge and better
2310				Hundon
				SOUND W. WOLL
				Title 9 25 00
				Date  18 SURVEYOR CERTIFICATION  I hereby ceruly that the well location shown on this plat was
				plomat from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.
				JM x 298 : 2000
,				REGUSTER STATE OF THE STATE OF
l				Comp. NP. 02 8155 NO. 54 12