

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
OMB NO. 1004-0135
EFFECTIVE DATE 10-1-2000

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

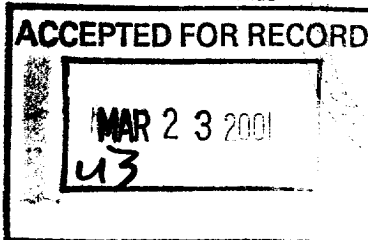
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-02884-B
2. Name of Operator BASS ENTERPRISES PRODUCTION CO		6. If Indian, Allottee or Tribe Name JAMES RANCH UNIT
3a. Address P. O. BOX 2760 MIDLAND, TX 79702	3b. Phone No. (include area code) 915.683.2277	7. If Unit or CA/Agreement Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 760FEL 1980FNL		8. Well Name and No. JAMES RANCH UNIT 84
		9. API Well No. 3001531405
		10. Field and Pool, or Exploratory Area QUAHADA RIDGE (DELAWARE) SE
		11. County or Parish, and State EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> SPUD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spud well @ 7:00 a.m. 1/30/01 Drilled 14-3/4" hole to 575' 1/31/01 Ran 13 joints 11-3/4" 42# WC40 ST&C casing set at 575'. Cemented w/125 sx Prem Plus w/additives. Tail w/150 sx Prem Plus w/additives. Circulated 46 sacks to surface. WOC 24 hours. Drill cement, test casing to 600 psi, ok. 2/1/01 Drilled 11" hole to 3903'. 2/6/01 Ran 91 joints 8-5/8" 28/32# J55 ST&C casing set @ 3903'. Cemented w/800 sx Interfill C. Tail w/200 sx Prem Plus w/additives. Circulated 260 sx to surface. WOC 24 hours. Drill cement, test casing to 1000 psi, ok. 2/8/01 Drilled 7-7/8" hole to 7780'. 2/12/01 Ran 182 joints 5-1/2" 17/15.5# J55 LT&C casing set @ 7780'. Cemented w/670 sx Prem Plus w/additives. Tail w/30 sx Prem Plus w/additives. Rig released @ 12:01 p.m. 2/13/01. Prep for completion.



RECEIVED
OCD - ARTESIA

Electronic Submission #3118 verified by the BLM Well Information System for BASS ENTERPRISES PRODUCTION CO Sent to the Carlsbad Field Office

Name (Printed/Typed) TAMI WILBER	Title AUTHORIZED REPRESENTATIVE
Signature	Date 03/21/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Revisions to Operator-Submitted EC Data for Sundry #3118

Operator Submitted

Lease: NM-02884-B

Agreement:

Operator: BASS ENTERPRISES PRODUCTION CO
P. O. BOX 2760
MIDLAND, TX 79702

Contact: TAMI WILBER
Title: AUTHORIZED REPRESENTATIVE
Phone: 915.683.2277
Fax: 915.687.0329
Email: twilber@basspet.com

Wells: 3001531405 JAMES RANCH UNIT 84
SENE Sec 1 T23S R30E Mer 760FEL 1980FNL

BLM Revised (AFMSS)

NMNM02884B

NMNM70965A

BASS ENTERPRISES PRODUCTION CO
P.O. BOX 2760
MIDLAND, TX 79702

TAMI WILBER
AUTHORIZED REPRESENTATIVE
915.683.2277
915.687.0329
twilber@basspet.com

3001531405 JAMES RANCH UNIT 84
SENE Sec 1 T23S R30E Mer NMP 760FEL 1980FNL