

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-31524

Indicate Type of Lease
STATE ☒ FEE ☐

State Oil & Gas Lease No.
VO-5019

Lease Name or Unit Agreement Name
Baldridge 6 State Com

Well No.
1

Pool name or Wildcat
Baldridge Canyon Morrow

Well Location
Unit Letter P : 660 Feet From The South Line and 660 Feet From The East Line
Section 6 Township 24S Range 25E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3926' GL

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02/01/01...Spud 17 1/2" hole. TD'ed @ 402'. Ran 402' of 13 3/8" 48# H-40 ST/C csg. Cemented w/ 330 sks 'C' Lite w/ additives. Mixed @ 12.5 #/g & 1.94 yd. Tailed w/ 200 sks 'C' w/ 2% CaCl2. Mixed @ 14.8 #/g & 1.34 yd. Circl 48 sks to pit. WOC 18 hrs. Test BOP to 1200 psi. OK. Drill out w/ 12 1/4" bit.

02/09/01...TD'ed 12 1/4" hole @ 2718'. Ran 2718' of 8 5/8" 32# J-55 ST/C csg. Cemented w/ 250 sks Thik-set 'H'. Mixed @ 14.6 #/g & 1.51 yd. 830 sks 'C' Lite w/ additives. Mixed @ 12.5 #/g & 1.94 yd. Tailed w/ 250 sks 'C' w/ 2% CaCl2. Mixed @ 14.8 #/g & 1.34 yd. Circl 80 sks to pit. WOC 18 hrs. Test BOP to 2500 psi. OK. Drilled out w/ 7 7/8" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE N.M. Young TITLE District Manager DATE 02-20-01

TYPE OR PRINT NAME N.M. Young TELEPHONE NO. 505-393-5905

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY B60 TITLE _____ DATE FEB 27 2001

CONDITIONS OF APPROVAL, IF ANY: