

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cor Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NM-02884

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side

7. If Unit or CA/Agreement, Name and/or No.
James Ranch Unit

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.
James Ranch Unit #83

2. Name of Operator
Bass Enterprises Production Co.

9. API Well No.
30-015-31580

3a. Address
P.O. Box 2760, Midland, TX 79702-2760

3b. Phone No. (include area code)
915-683-2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2080' FSL & 1780' FEL, SECTION 1, T23S, R30E

10. Field and Pool, or Exploratory Area
Los Medanos, S.

11. County or Parish, State
EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Acidize | <input checked="" type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

This sundry is for the purpose of admending the depth and zone to be drilled to.
Changes:

TD: 11,250' MD SS -7,945'

Zone: Wolfcamp Top SS -7,694' MD 10,999'

Casing: 5 1/2" P-110, 20# set at 11,250'

Cement: 1,125 cu ft with DV tool at 5,600' and tied back 300' back into interval.

All other such as surface location, pits etc. are the same.

* R-III-P NMOC REQUIREMENT TO CIRCULATE CEMENT TO SURFACE ON PRODUCTION STRING

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

W. R. DANNELS

Title

DIVISION DRILLING SUPT.

Date

31 August 2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

ORIG. SGO LES BABYAN

Title

PETROLEUM ENGINEER

Date

SEP 13 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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