

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

1 Cons.  
N.M. Div-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210  
FORM APPROVED  
Bureau of Land Management No. 1004-0135  
Expires March 31, 1993

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator  
DEVON ENERGY PRODUCTION COMPANY, LP.
3. Address and Telephone No.  
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-8611
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
710' FNL & 660' FEL, Unit A, Sec. 23-T23S-R31E

5. Lease Designation and Serial No.  
NM-NM0405444
6. If Indian, Allottee or Tribe Name  
N/A
7. If Unit or CA, Agreement Designation  
N/A
8. Well Name and No.  
Todd "23A" Federal # 29
9. API Well No.  
30-015-31881
10. Field and Pool, or Exploratory Area  
Bone Springs (Wolfcamp)
11. County or Parish, State  
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Spud</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8/21/01 - Spud 17 1/2" hole.

8/24/01 - Ran 19jts of 13 3/8", 48#, D-40, ST&C casing to 851'. Cmt lead w/500sx POZ w/Bentonite, Class C, and tail w/250sx POZ w/Bentonite, Class C. Circ to pit.

8/31/01 - Ran 97jts of 8 5/8: 32#, J-55, LT&C, ST&C casing to 4415'. Cmt lead w/1000sx of POZ w/Bentonite, Class C & tail w/200sx Neat, Class C. Circ to pit.

9/12/01 - Ran 193 jts of 5 1/2", 15.5#, J-55, LT&C casing to TD @ 8455'. Cmt 1<sup>st</sup> stage w/550sx POZ H & 2<sup>nd</sup> stage w/500sx POZ C and 200sx Class C through the DV tool @ 2167'. Release rig.

14. I hereby certify that the foregoing is true and correct

Signed Karen A. Cotton

Karen A. Cotton

Title Engineering Technician

Date October 2, 2001

(This space for Federal or State office use)

Approved by (OPIC SGD) DAVID R. GLASS

Title

Date

Conditions of approval, if any

OCT 12 2001

RECEIVED  
2001 OCT -9 AM 9:18  
BUREAU OF LAND MANAGEMENT  
FEDERAL BUREAU OF SURVEY