

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Reformatted July 20, 2001

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                   |                                                 |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Devon Energy Production Co, LP<br>20 North Broadway, Ste 1500<br>Oklahoma City OK 73102 |                                                 | <sup>2</sup> OGRID Number<br>6137                         |
|                                                                                                                                   |                                                 | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 -015-32018                                                                                          | <sup>5</sup> Pool Name<br>Ingle Wells, Delaware | <sup>6</sup> Pool Code<br>33745                           |
| <sup>7</sup> Property Code<br>28908                                                                                               | <sup>8</sup> Property Name<br>Todd 23 G Federal | <sup>9</sup> Well Number<br>32                            |

II. <sup>10</sup> Surface Location

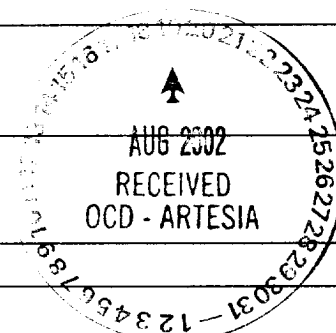
|                   |                  |                  |                     |         |                       |                           |                       |                        |                |
|-------------------|------------------|------------------|---------------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no<br>G | Section<br>Sec23 | Township<br>T23S | Range<br>31<br>R31E | Lot Idn | Feet from the<br>1930 | North/South Line<br>North | Feet from the<br>1980 | East/West line<br>East | County<br>Eddy |
|-------------------|------------------|------------------|---------------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |                                    |                                 |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------|---------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no                | Section                            | Township                        | Range                             | Lot Idn                            | Feet from the                       | North/South Line | Feet from the | East/West Line | County |
|                             |                                    |                                 |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing<br>PUMPING | <sup>14</sup> Gas<br>07/27/2002 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                                                      |                   |                   |                                                     |
|------------------------------------|----------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                        | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 9171                               | Duke<br>P O Box 50020<br>Midland, TX 79710-0020                      | 0856630           | Ga                | Sec 32 T23S R31E                                    |
| 007440                             | EOTT<br>2000 Sam Houston South, Ste<br>400<br>Houston, TX 77042-3611 | 0856610           | Oi                | Sec 32 T23S R31E                                    |
|                                    |                                                                      |                   |                   |                                                     |
|                                    |                                                                      |                   |                   |                                                     |
|                                    |                                                                      |                   |                   |                                                     |
|                                    |                                                                      |                   |                   |                                                     |



IV. Produced Water

|                              |                                                                      |
|------------------------------|----------------------------------------------------------------------|
| <sup>23</sup> POD<br>0856650 | <sup>24</sup> POD ULSTR Location and Description<br>Sec 32 T23S R31E |
|------------------------------|----------------------------------------------------------------------|

V. Well Completion Data

|                                       |                                               |                                 |                                                   |                                            |                       |
|---------------------------------------|-----------------------------------------------|---------------------------------|---------------------------------------------------|--------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>06/21/2002 | <sup>26</sup> Ready Date<br>07/26/2002        | <sup>27</sup> TD<br>8450'       | <sup>28</sup> PBDT<br>8370'                       | <sup>29</sup> Perforations<br>7018' - 8179 | <sup>30</sup> DHC. MC |
| <sup>31</sup> Hole Size<br>17 1/2"    | <sup>32</sup> Casing & Tubing Size<br>13 3/8" | <sup>33</sup> Depth Set<br>851' | <sup>34</sup> Sacks Cement<br>Lead 600 Tail 250 C |                                            |                       |
| 11"                                   | 8 5/8"                                        | 4387'                           | Lead 1,100 Tail 300                               |                                            |                       |
| 7 7/8"                                | 5 1/2"                                        | 8450'                           | Lead 200 Tail 810                                 |                                            |                       |
|                                       | 2 7/8"                                        | 8208'                           |                                                   |                                            |                       |

VI. Well Test Data

|                                          |                                               |                                       |                                 |                                  |                                  |
|------------------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------|----------------------------------|----------------------------------|
| <sup>35</sup> Date New Oil<br>07/27/2002 | <sup>36</sup> Gas Delivery Date<br>07/27/2002 | <sup>37</sup> Test Date<br>07/29/2002 | <sup>38</sup> Test Length<br>24 | <sup>39</sup> Tbg. Pressure<br>0 | <sup>40</sup> Csg. Pressure<br>0 |
| <sup>41</sup> Choke Size<br>7            | <sup>42</sup> Oil<br>103                      | <sup>43</sup> Water<br>115            | <sup>44</sup> Gas<br>58         | <sup>45</sup> AOF                | Test Method<br>Pumping           |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division Have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*Karen Cottom*

Printed Name:

Karen Cottom

Title:

Engineering Technician

Date:

08/14/2002

Phone:

(405)228-7512

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

Title:

Approval Date:

AUG 20 2002