

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-32133

Indicate Type of Lease
STATE ☒ FEE ☐

State Oil & Gas Lease No.
V-314

Lease Name or Unit Agreement Name
Outlaw Flats 2 State Com

Well No.
1

Pool name or Wildcat
Baldridge Canyon Morrow

Well Location
Unit Letter 1 : 660 Feet From The North Line and 1310 Feet From The East Line
Section 2 Township 24S Range 24E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3972' GL.

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/21/01...MI & RU. Spud 17 1/2" hole.

12/22/01...TD'ed 17 1/2" hole @ 418'. Ran 418' 13 3/8" 48# H-40 ST/C csg. Cemented w/ 250 sks BJ Lite 'C' w/ additives. Mixed @ 12.5 #/g w/ 1.98 cf/sk yd. Tailed w/ 200 sks 'C' w/ 2% CaCl₂. Mixed @ 14.8#/g w/ 1.34 cf/sk yd. Circl 50 sks to pit. WOC 18 hrs. Tested BOP & equipment to 1000 psi. OK. Drill out w/ 12 1/4" bit.

12/28/01...TD'ed 12 1/4" hole @ 2618'. Ran 2618' 8 5/8" 32# J-55 ST/C csg. Cemented w/ 850 sks BJ Lite 'C' w/ additives. Mixed @ 12.5 #/g w/ 1.98 cf/sk yd. Tailed w/ 200 sks 'C' w/ 2% CaCl₂. Mixed @ 14.8#/g w/ 1.34 cf/sk yd. Circl 74 sks to pit. WOC 18 hrs. Tested BOP & equipment to 2500 psi. OK. Drill out w/ 7 7/8" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE N.M. Young TITLE District Manager DATE 12-31-01

TYPE OR PRINT NAME N.M. Young TELEPHONE NO. 505-393-5905

(This space for State Use)

APPROVED BY Jim W. Green TITLE SUPERVISOR, DISTRICT II DATE JAN 28 2002

CONDITIONS OF APPROVAL, IF ANY: