

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons.  
N.M. Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

C157

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Pogo Producing Company

3. Address and Telephone No.

P. O. Box 10340, Midland, TX 79702-7340 (915)685-8100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

760' FNL & 1390' FEL, Section 3, T22S, R31E

5. Lease Designation and Serial No.  
NM-0417696

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Lost Tank 3 Federal #7

9. API Well No.

30-015-32167

10. Field and Pool, or Exploratory Area

Lost Tank Delaware West

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Spud & Set Surface Csg

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud & Set Surface Csg - MIRU Patterson #54. Spud well @ 16:45 hrs 03/01/02. Drld 17-1/2" hole to 927'. TD reached @ 03:45 hrs 03/03/02. Ran 22 jts 13-3/8" 48#, 50# & 54# H-40 & J-55 ST&C csg. TPGS @ 927'. BJ cmt'd csg w/ 800 sxs 65:35 Poz @ 12.8 ppg followed by 200 sxs Cl "C" + 2% CaCl2 @ 14.8 ppg. Circ 400 sxs. Plug down @ 12:30 hrs 03/03/02. WOC 28-1/2 hrs. Make cut-off. Weld on WH. NU BOP's & test to 1300# ok.

ACCEPTED FOR RECORD

MAR 13 2002

ALEXIS C. SWOBODA  
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Sr. Operations Tech

Date 03/06/02

(This space for Federal or State office use)

Approved by  
Conditions of approval, if any:

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

RECEIVED  
2002 MAR -8 AM 9:14  
BUREAU OF LANDS MT  
FOSWELL HOUSE