

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

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| WELL API NO. 30-015-32400 |
| Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| State Oil & Gas Lease No. V-5319 |
| Lease Name or Unit Agreement Name Rustler Breaks 26 Fee Com |
| Well No. 1 |
| Pool name or Wildcat Salt Draw Atoka |

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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | |
| Name of Operator Mewbourne Oil Company 14744 | |
| Address of Operator PO Box 5270 Hobbs, N.M. 88241 | |
| Well Location Unit Letter <u>M</u> <u>900</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>West</u> Line Section <u>26</u> Township <u>24S</u> Range <u>28E</u> NMPM <u>Eddy</u> County | |
| Elevation (Show whether DF, RKB, RT, GR, etc.) 2954' GL | |

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☒
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Mewbourne Oil Company has an approved APD for the above caption well. MOC would like to reduce the 9 5/8" casing depth from 5000' to 4600'.

If any questions, please call.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE N.M. Young TITLE District Manager DATE 09-25-02

TYPE OR PRINT NAME N.M. Young TELEPHONE NO. 505-393-5905

(This space for State Use)

APPROVED BY TIM W. GUM ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR TITLE DATE NOV 12 2002

CONDITIONS OF APPROVAL, IF ANY: