

[illegible]

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form C-101
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. **If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101**

Hobbs, New Mexico November 30, 1958
(Place) (Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

John M. Kelly
(Company or Operator)

State "EP"
(Lease)

, Well No. 1, in P. The well is
(Unit)

located 660 feet from the South line and 660 feet from the East line of Section 2, T. 26S, R. 26E, NMPM.

(GIVE LOCATION FROM SECTION LINE) Wildcat Pool, Eddy County

D	C	B	A
E	F	G	H
L	K	J	I
M	N	O	P

If State Land the Oil and Gas Lease is No.

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: Cable tools from surface to 2500' to test Delaware sand.

The status of plugging bond is Blanket bond on file

Drilling Contractor Donnelly Drlg. Co.
Artesia, New Mexico

We intend to complete this well in the Delaware Sand formation at an approximate depth of 2300' feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
11	8 5/8	24	Used	100	Set
8	4 1/2	9.5	New	2500	100

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved _____, 19____
Except as follows:

OIL CONSERVATION COMMISSION

By M. L. Armstrong

Sincerely yours,

John M. Kelly
(Company or Operator)
By _____

Position Prod. Supt.
Send Communications regarding well to

Name John M. Kelly

Address Box 5671 Roswell, New Mexico

FORM C-128
Revised 5/1/57

SECTION A

1. Is there at least one owner who has dedicated a share outlined in the plot below? YES ☒ NO _____ "Owner" means the person or persons who own the land outright, produce from and/or control its operation either for others or for himself and his heirs. If the answer is NO, A-1-A is complete.

2. If the answer to question one is "No," have the interests of all the owners been consolidated by a communitization agreement or otherwise? YES ☐ NO ☐ If answer is "Yes," type of consolidation _____

3. If the answer to question two is "No," list all the owners and their respective interests below:

Owner _____	Interest _____
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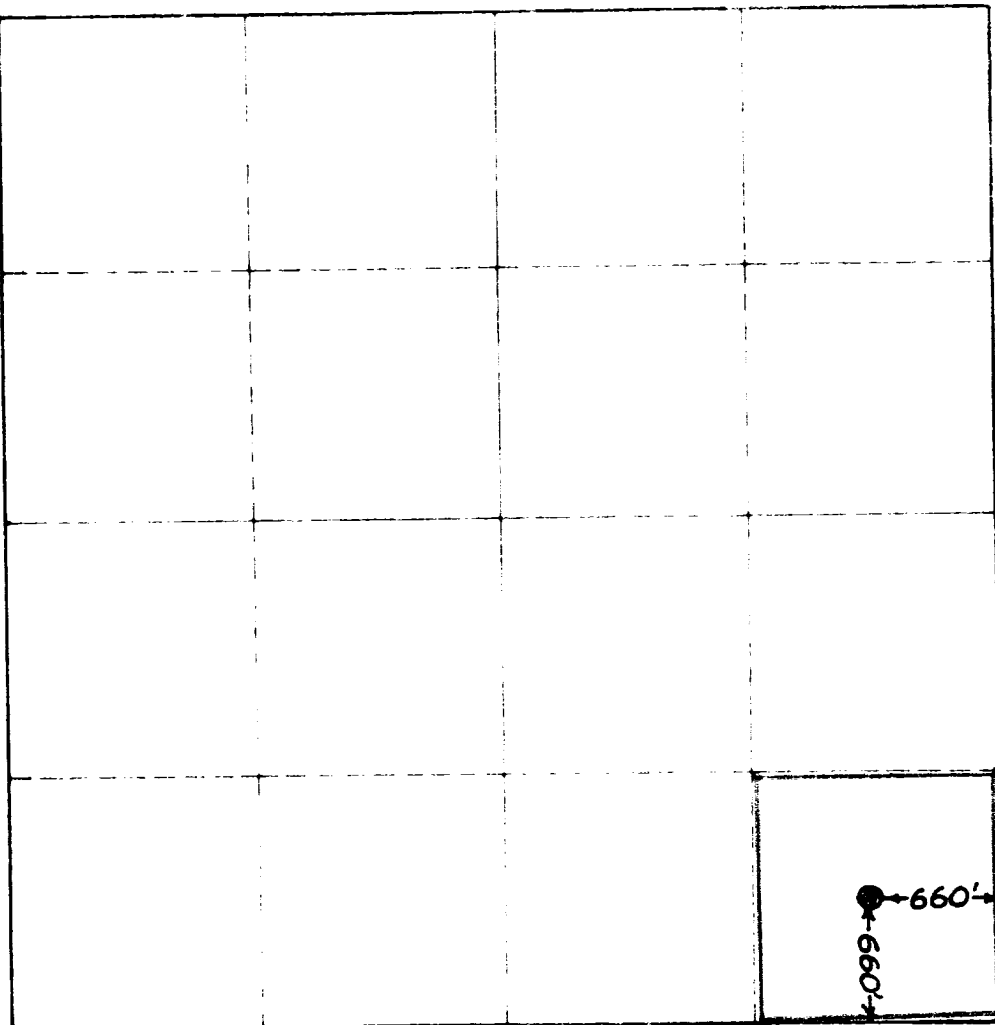
CERTIFICATION

Name *Samuel D. Kelly*
Position *Asst. Secy.*
Company *John M. Kelly*
Date *November 22, 1958*

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Signed
November 18, 1958
Registered Professional Engineer
and or Land Surveyor

Wayne R. Bright
Certification 3069



0	330	660	990	1320	1650	1980	2310	2640	2970	3300	3630	3960	4290	4620	4950	5280	5610	5940	6270	6600	6930	7260	7590	7920	8250	8580	8910	9240	9570	9900	10230	10560	10890	11220	11550	11880	12210	12540	12870	13200	13530	13860	14190	14520	14850	15180	15510	15840	16170	16500	16830	17160	17490	17820	18150	18480	18810	19140	19470	19800	20130	20460	20790	21120	21450	21780	22110	22440	22770	23100	23430	23760	24090	24420	24750	25080	25410	25740	26070	26400	26730	27060	27390	27720	28050	28380	28710	29040	29370	29700	30030	30360	30690	31020	31350	31680	32010	32340	32670	33000	33330	33660	33990	34320	34650	34980	35310	35640	35970	36300	36630	36960	37290	37620	37950	38280	38610	38940	39270	39600	39930	40260	40590	40920	41250	41580	41910	42240	42570	42900	43230	43560	43890	44220	44550	44880	45210	45540	45870	46200	46530	46860	47190	47520	47850	48180	48510	48840	49170	49500	49830	50160	50490	50820	51150	51480	51810	52140	52470	52800	53130	53460	53790	54120	54450	54780	55110	55440	55770	56100	56430	56760	57090	57420	57750	58080	58410	58740	59070	59400	59730	60060	60390	60720	61050	61380	61710	62040	62370	62700	63030	63360	63690	64020	64350	64680	65010	65340	65670	66000	66330	66660	66990	67320	67650	67980	68310	68640	68970	69300	69630	69960	70290	70620	70950	71280	71610	71940	72270	72600	72930	73260	73590	73920	74250	74580	74910	75240	75570	75900	76230	76560	76890	77220	77550	77880	78210	78540	78870	79200	79530	79860	80190	80520	80850	81180	81510	81840	82170	82500	82830	83160	83490	83820	84150	84480	84810	85140	85470	85800	86130	86460	86790	87120	87450	87780	88110	88440	88770	89100	89430	89760	90090	90420	90750	91080	91410	91740	92070	92400	92730	93060	93390	93720	94050	94380	94710	95040	95370	95700	96030	96360	96690	97020	97350	97680	98010	98340	98670	99000	99330	99660	100000
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UNITED STATES DEPARTMENT OF AGRICULTURE

OFFICE OF THE ASSISTANT SECRETARY FOR TECHNICAL ASSISTANCE

WASHINGTON, D. C. 20250

TECHNICAL ASSISTANCE REPORT

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