



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R368.4.  
Approval expires 12-31-60.

Land Office **66-072010-3**

Lease No. \_\_\_\_\_

Unit \_\_\_\_\_

**30-05-03738**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**February 18**, 19**58**

**1 - Ashland** **1980** ft. from **XX** **1980** **XX**  
Well **1/4** of the **SW** **26S** line and **29E** **22**  
of Section **22** **26S** **29E** ft. from **E** line of sec. **22**

**Midland** (Field)

**Eddy** (Range)

**New Mexico** (Meridian)

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**The proposed depth of well approximately 3300 feet**

Plan to set 400' of 10 3/4" casing Mudded  
Plan to set 1500' of 8 5/8" casing Mudded  
Plan to set 3300' of 5 1/2" casing Cemented if producer

**NOTE: All surface waters must be protected.**

(Orig. Sgd.) **JOHN A. FROST**

**John A. Frost**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

**J. Glen Bennett**

Company \_\_\_\_\_

**305 West Illinois**

Address \_\_\_\_\_

**Midland, Texas**

By **John A. Frost**  
Title **OWNER**

\_\_\_\_\_

**RECEIVED**  
**MAR 5 1958**  
**U.S. GEOLOGICAL SURVEY**  
**ALBUQUERQUE, NEW MEXICO**