



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **LC-070791-11**  
**RECEIVED**

Unit \_\_\_\_\_  
**JUN 30 1961**

**Amended Report** *D. C. 06*  
**ARTESIA OFFICE**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**June 23**, 1961

**Gulf-Federal Pipkin**

Well No. **1** is located **330** ft. from **XX** line and **605** ft. from **E** line of sec. **34**

**Lot 12 Sec. 34**  
(¼ Sec. and Sec. No.)

**T26S**  
(Twp.)

**R29E**  
(Range)

**NMPM**  
(Meridian)

**Wildcat**  
(Field)

**Eddy**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Intend to drill with cable tools to approximately 3000 feet. Will drill 12 1/2" hole to 250' and at that point run 10 3/4" casing and mud. If water is encountered 8 5/8" will be run. Will drill approximately 3000' and if oil is encountered in paying quantities 5 1/2" or 4 1/2" casing will be run and cement circulated back to surface. Ford Chapman Contractor.

**RECEIVED**

**JUN 26 1961**

**U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Curtis Hankamer**

Address **c/o Oil Reports**

**Box 763**

**Hobbs, New Mexico**

By \_\_\_\_\_

Title **Agent through Ford Chapman**