Budget Bureau 42-R358.2. Approval expires 12-81-52. Land Office Las Cruces

Form	9-881 a
(Feb	. 1951)

(SUBMIT IN TRIPLICATE)

UNITED STATES

Lease No. 070791

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DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

30-015-04783

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBS	QUENT REP	ORT OF WATER	SHUT-OFF		
NOTICE OF INTENTION TO CHANGE PLANS.						ZING	1 1
NOTICE OF INTENTION TO TEST WATER SH	UT-OFF	11					
NOTICE OF INTENTION TO RE-DRILL OR RE	PAIR WELL	SUBSI	QUENT REP	ORT OF REDRIL	LING OR REP.	AIR	
NOTICE OF INTENTION TO SHOOT OR ACID	IZE	SUBSI	QUENT REPO	ORT OF ABANDO	NMENT		X
NOTICE OF INTENTION TO PULL OR ALTER	CASING	SUPPI	EMENTARY	WELL HISTORY_			-
NOTICE OF INTENTION TO ABANDON WELL.							
(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)							
				March	14.		52 ه
						, 1	
Well No. <u>1 Pipkin</u> 's located	660 ft. fro	m 🕅 🕅 li	ne and	660 ft. fr	om $\left\{ \begin{matrix} \mathbf{E} \\ \mathbf{W} \end{matrix} \right\}$ lin	ne of sec. <u>3</u>	1
(14 Sec. and Sec. No.)	26 - 5	30 - E	N.)	M.P.M.			
(14 Sec. and Sec. No.)	(Twn.)	(Range)		(Moridian)			

The elevation of the derrick floor above sea level is 2925 ft.

(Field)

DETAILS OF WORK

(County or Subdivision)

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plugged bottom from T.D. of 3274 to 3150 with 15 sax (5" hole) Pulled $5\frac{1}{2}$ casing from 2990. Set bottom salt cement plug w/12 sax from 2990 to 2954 (8" hole) Set plug from 670 to 646 w/12 sax in 10" hole and 8" hole. Pulled 10-3/4 casing from 280 (shoe @ 376) Set cement plug @ 280 with 10 sax in $12\frac{1}{2}$ hole. Plugged hole with cement at surface and monumented.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Vega Corporation.

Address 401 N. Colorado St.

Midland, Texas

By	Alleccaux
	S. 1. Williams

New Mexico

(State or Territory)

Title___President

U. S. GOVERNMENT PRINTING OFFICE 16-8437-4

 $\frac{1}{2} = \frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} \right)^{1}$

는 것이 같이 가지 수 ³⁰가 수 있다. 이 것은 것은 이 가지 않는 것이 있다.