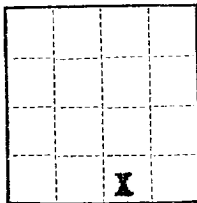


Form 9-331a  
(Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **LC-064756**

Lease No. \_\_\_\_\_

Unit \_\_\_\_\_

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>Report of Result of Test of Casing Shut Off.</b>	<b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**R. T. Wilson-Federal**

**Midland, Texas, September 24, 1956**

Well No. **4** is located **660** ft. from **S** line and **1993** ft. from **E** line of sec. **24**

**SW 1/4 SE 1/4 Sec. 24** **26-S** **31-E** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Mason, North (Delaware)** **Eddy** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3152** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Total Depth 4236'**  
**8 5/8" Casing set at 977'**

**At a depth of 4236' run and cemented 4210' of 5 1/2" casing at 4221' with 350 sacks by Halliburton.**

**Tested casing with 1000 PSI for 30 minutes from 8:30-9:00 P.M. 8-27-56. Tested O. K.**

**Well completed Open hole - No test after drilling out cement.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Texas Company**

Address **Box 1270**

**Midland, Texas**

By \_\_\_\_\_

Title **Asst. Dist. Superintendent**