|   |                         |         | ·····         |                                       |                                  | . <b>B</b> . 1 | 14 <sup>1</sup>             |  |   |  |    |  |
|---|-------------------------|---------|---------------|---------------------------------------|----------------------------------|----------------|-----------------------------|--|---|--|----|--|
|   | S RECEIN                |         | 5             | η Ν                                   | EW MEX                           |                |                             | VATIO  | ON CC ISSION                            | FORM C-1                               | 10 |  |
| SANTA FE<br>FILE  |                         | 1       |               | 1                                     | SANTA FE, NEW MEXICO (Rev. 7-60) |                |                             |  |   |  |    |  |
| U.S.G.S.  |                         |         |               |                                       |                                  |                |                             | MPLIANCE AND AUTHORIZATION   |   |  |    |  |
| TRANSPORTER   | OIL<br>GAS              | 1       |               |                                       |                                  |                |                             |  | ATURALGAS                               |  |    |  |
| PRORATION OFFIC   | E                       |         |               |                                       |                                  |                |                             |  |   | ······································ |    |  |
|   |                         |         |               | FILE THE O                            | RIGINAL                          | AND 4 C        | OPIES WIT                   |  | APPROPRIATE OFFIC                       |  |    |  |
| Company or Operator<br>Continental Oil Company  |                         |         |               |                                       |                                  |                |                             |  | Russell Federal                         | 10 18 Well No.<br>35 1                 |    |  |
| Unit Letter   |                         |         | Section       | Township                              | Township Range                   |                |                             | L  | County                                  |  |    |  |
| Pool  | H                       |         | 35            | 26                                    | • • • • • •                      |                | 31                          |  | Eddy<br>Kind of Lease (State, Fed, Fee) |  |    |  |
| North Mason Delaware  |                         |         |               |                                       |                                  |                |                             | Federal  |   |  |    |  |
| If well produces oil or condensate Unit Letter  |                         |         |               |                                       |                                  |                |                             | tion   | Township                                | Range                                  |    |  |
|   | l                       | gve loc | ation of tank | s                                     |                                  | <u> </u>       |                             | <u>35</u>  | 26                                      | 31                                     | )  |  |
| Authorized transporter of oil 🕱 or condensate Address (give address to which approved copy of this form is to be sent)                    |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
|   | Weter Dive Idea Company |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| Teton Pipe Idne Company Box 3119, Midland, Texas   Is Gas Actually Connected? Yes_X_No  |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
|   |                         |         |               |                                       |                                  | e Con-         | +                           | ·····  |   | of this form is to be sent             |    |  |
| Authorized transporter of casing head gas 🛣 or dry gas 🗌 Date Con-<br>nected  |                         |         |               |                                       |                                  |                |                             | Address (give address to which approved copy of this form is to be sent) |   |  |    |  |
| Phillips Petroleum Co. 2-1-60   |                         |         |               |                                       |                                  |                |                             | Por 701 Midland Tores  |   |  |    |  |
| Phillips Petroleum Co. 2-1-60 Box 791, Midland, Texas<br>If gas is not being sold, give reasons and also explain its present disposition: |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
|   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
|   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
|   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
|   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| REASON(S) FOR FILING (please check proper box)  |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| New Well  |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| Change in Transporter (check one) Other (explain below)   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| Oil 🛣 Dry Gas 🗖<br>Casing head gas. 🦳 Condensate 🥅  |                         |         |               |                                       |                                  |                | RECEIVED                    |  |   |  |    |  |
|   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| SEP - 6 1962  |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| n an  |                         |         |               |                                       |                                  |                |                             |  |   | for a contract of                      |    |  |
|   |                         |         |               |                                       |                                  |                | ELECTICA<br>Artesia, actica |  |   |  |    |  |
|   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| Remarks   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| Change in oil transporter from Marathon Pipe Line Company to Teton Pipe Line Company  |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| effective 9-1-62.   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
|   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
|   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.                      |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| Executed this the <u>30th</u> day of <u>August</u> , 19 <u>62</u> .   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
| OIL CONSERVATION COMMISSION   |                         |         |               |                                       |                                  |                |                             |  |   |  |    |  |
|   |                         |         | UNSERVAT      | IUN COMMISSION                        |                                  |                | 4                           |  | ~ ym.                                   | and a                                  |    |  |
| Approved by   |                         |         |               | 4                                     |                                  |                | Title                       | /  | /_///////////////////////////////       | tules                                  |    |  |
|   | 11.                     | ÉĞ      | mist          | 2010                                  |                                  |                | District Superintendent     |  |   |  |    |  |
| Title   | ,                       |         |               | $\overline{4}$                        |                                  |                | Company                     |  |   |  |    |  |
|   | øi.                     |         | AS INSPEC     | TOP                                   |                                  |                |                             | Cont   | inental Oil Comp                        | anv                                    |    |  |
| Date  |                         |         |               |                                       |                                  |                | Address                     |  |   | · ·····V                               |    |  |
|   |                         |         | SEP           | 6 1962                                |                                  |                |                             | ***  | 1.4.44                                  |  |    |  |
| L   |                         |         |               | · · · · · · · · · · · · · · · · · · · |                                  |                | 1                           | Box  | 427 - Hobbs, New                        | r Mexico                               |    |  |

NMOCC (5) WAM SW FILE