Form C-110 Revised 7/1/55

NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate discriptroffice)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS 2 45

| Company or | r Operat | tor Contin | ental Oil C | ompa | ny | |] | Leas | se_Ru | ssel | l F | eder | al 3 |
|----------------------------------|---------------------|------------------------------|------------------------------|---------------|------------------|---------------|-------|------|--------|----------------|------|--------------|---------|
| Well No | 5 | Unit Letter | r_F_S_35 | _T2 | 6 _R _ | 31 | Pool | No | rth M | ason | De | lawa | re |
| County | Ed dy | | _Kind of Leas | se (St | ate. I | Fed. | or l | Pate | nted) | Fed | era | 1 | |
| If well prod | luces oi | l or condens | - sate, give loc | cation | of tar | nks: | Unit | В | S 35 | Т | 26 | R | 31 |
| | | | or Condensa | | | | | | | | of | Texa | ıs |
| Address | | Box 3128, | San Jacint | o B1 | dg, H | ous | ton, | T e | xa s | | | | |
| | (Give a | address to w | hich approve | ed cop | y of t | his | form | is | to be | sent) | | | |
| ${\tt Authorized}$ | Transpo | orter of Gas | S | | | | | | | | | | |
| Address | | | hich approve | | | | | | | | | | |
| If Gas is no | ot being | sold, give r | easons and a | also e | xplain | its | pres | sent | dispo | sitio | n: | | |
| | | | ck proper bo ck One): Oil | | | | | | ad () | Con | den | _() sate | |
| Change in C | Ownersh | ip | (|) C | ther | | | | | | | ιX |) |
| Change in Ownership () Remarks: | | | | | - | 1 | Give | exp | lanati | on b | elov | v) | <u></u> |
| To show | | | desi gnation | n fr o | om Evan | aa T | Rus | sel | .l Fed | l e ra] | l to | • | |
| LC 0682 | 282 a | | | | | | | | | | | | |
| The undersi | igned ce ve been | ertifies that complied wi | the Rules and th. | d Reg | ulatio | ns o | f the | Oil | Cons | erva | tion | . Con | a- |
| Executed th | is the | 1st day of_ | November | 19_ | 5 6 | | | | | | | | |
| | | | | | Ву | 1 | 2 | Ke | Dein | ran | _ | | |
| Approved | | | 19 | | Title_ | Dis | tri | et S | uperi | Lnte | nde | nt | |
| OIL C | ONSER | VATION CO | MMISSION | | Comp | any | Cor | ntin | ental | L 01 | 1 C | ompa | ny |
| By ML | Trus | strong | | | Addre | ess_ | Вох | 68, | Eun | Lce, | Ne | w Me | xico |
| Title | -* | 1 | | | | - | | | | | | | |