

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Copy to J. J.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒ RE-ENTER DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☐ GAS WELL ☐ OTHER WATER WELL SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. NAME OF OPERATOR

San American Petroleum Corp.

3. ADDRESS OF OPERATOR

Box 68 Hobbs, New Mexico 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

660 FNL x 660 FEL, Sec. 20 (UNIT A / NE/4 NE/4)  
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

23.

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE        | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|---------------------|----------------|-----------------|---------------|--------------------|
| <u>LEFT IN HOLE</u> | <u>7"</u>      | <u>20#</u>      | <u>953</u>    | <u>260</u>         |

We propose to re-enter the P+A Paulley Pet. Inc. Jennings Fed No. 1 and attempt completion as a fresh water well. The surface plug will be removed and the 7" casing will be washed and cleaned out to verify and test the 304. plug which should be found at depth of 915-1069. If test is unsatisfactory, a cast iron bridge plug will be set at 4" casing base. Plan to perforate intervals between 600-900 and evaluate for fresh water.

Water to be used in connection with oil and gas exploration in the area.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

DATE

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED  
JUL 27 1966  
H. L. [Signature]  
ACTING DISTRICT ENGINEER

\*See Instructions On Reverse Side