

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TR. DATE  
(Other instructions on reverse side)Form approved  
Budget Bureau of the Interior5. LEASE DESIGNATION AND NUMBER  
LC-061705-3

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <i>Water Well</i>		7. UNIT AGREEMENT NAME <i>(POWER LAKE VIEW #2)</i>
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION		8. FARM OR LEASE NAME JENNINGS FEDERAL WATER WELL
3. ADDRESS OF OPERATOR BOX 66, ROSES, N. M. 86240		9. WELL NO. 3
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		10. FIELD AND POOL, OR WILDCAT
660' FNLV 660' FEL, Sec. 20 (Unit R, NE 1/4 NE 1/4)		11. SEC., T., R., M., OR BEE, AND SURVEY OR AREA 20-24-31 NMPM
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	
	EDDY N.M.	

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*Water well no longer needed. Proposed to Plug and abandon as follows:*

*Spot 85 Sx plug, 898 - 458. To cover pipe.*  
*Spot 10 Sx @ surface & mark P & A marker.*

*(CSLT LEFT IN HOLE 7" - 20" @ 953 w/26024.)*

RECEIVED

AUG 24 1967

O. C. C.

ARTESIA, OFFICE

RECEIVED  
AUG 23 1967  
U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY

044- USGS-ART  
1- NSW  
1- SUSO  
1- RRY  
AUG 23 1967  
R. L. LUTHERMAN  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side