NO. OF COPIES RECEN]							
DISTRIBUTIO	N		NEW	MEXICO OIL CONS	ERVATION	OMMISSION	F	orm C-101	
SANTA FE	1/1							levised 1-1-6	5
FILE	V-1		To R	eplace Form C	_101 dated		Γ	5A. Indicate	Type of Lease
U.S.G.S.	2			h 7, 1966	-TOT CEVEN	L		STATE	FEE X
LAND OFFICE							ŀ	5. State Oil	& Gas Lease No.
OPERATOR	2								
					_				
ÁPP	LICATION	FOR PE	RMIT TO	DRILL, DEEPEN	, OR PLUG E	BACK			
a. Type of Work		·						7. Unit Agre	ement Name
-									
b. Type of Well				PLUG BACK			8. Farm or Lease Name		
OIL WELL	GAS WELL	отні	ĒR		SINGLE ZONE	MULT		Per	kins
2. Name of Operator				······································	·····			9. Well No.	
The All	ar Compa	ny						1	
. Address of Operato	r							10. Field an	d Pool, or Wildcat
c/o 0il	Reports	& Gas	Servic	es, Box 763,	Hobbs, New	Mexico		Wil	dcat
. Location of Well				ATED 2318			LINE	IIIII	
							N		
ND 330	FEET FROM TH	E Eas	t LIN	IE OF SEC. 30	TWP. 26 S	RGE. 29	K NMPM		
	1.11111		IIIII			IIIII	<u>IIIIII</u>	12. County	
								Eddy	
	mm	<u>IIIII</u>	illilli		<u>IIIIIII</u>	<u>mm</u>	<u>IIIIII</u>	ЙШП	
			//////				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
**********	////////	<i>iiiiii</i>	tttttt		19. Proposed D	epth 19	A. Formation		20. Rotary or C.T.
		//////	///////		3100		Delawar		Cable Tools
21. Elevations (Show a	whether DF, R	T, etc.)	21A. Kind	& Status Plug. Bond	21B. Drilling C	ontractor			. Date Work will start
2933 GL			To be	posted	Moore	& Russ		2/2	1/66
3.				ROPOSED CASING A	·				4 .03
			•				SACKS OF		
- 			CASING	WEIGHT PER FOO		: NEPTU			FST TOP
SIZE OF HO	LE S	SIZEOF		WEIGHT PER FOO					EST. TOP
SIZE OF HO	DLE S		CASING	24#	40	0	50		EST. TOP 200
SIZE OF HO						0		k Pulle	

* In the event that no water is encountered and 7" string is not run, then 4 1/2" casing will be run in 7" hole and cemented with 150 sacks.

> APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED,

RECEIVED

EXPIRES 6-26-66

MAR 1 1 1966

D. C. C.

N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PROD FIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.							
I hereby certify that the information above is true and complete to the best of my knowledge and I	belief.						
Signed Tille Tille	Date Narch 10, 1966						
(This space for State Use)							
APPROVED BY U. a. gressett TITLE	DATE MAR 2 9 1966						

CONDITIONS OF APPROVAL, IF ANY:

	-	LOCATION					
	-	TRUCTIONS FOR			كالكار فاليزوج بينابين	والمراجع فالمشروب المقرمة بالبرق المتحجين المنتجب المراجع والمحالة والمراجع والمحالة المتني والمتقارب	
			المتحدث فبتجيب فالقاف والمتحد	ION A			
THE AL	LAR CO.		Lease	PERKIN		Well No.	
"H"	tion 30	30 26-S			County	EDDY	
tual Footage Locati 2318 fee	on of ¥ell; it from the	NORTH lin	e and 3	30 fe	et from the	EAST line	
ound Level Elev. 2933	rmation WARE	Pool	WILDCAT		Dedicated Acreage: 40 Ac	res	
who has the right t another, (65-3-2	o drill into and 9 (e) NMSA 193 estion one is " NO If	to produce from a 5 Comp.) no,'' have the into answer is ''yes,''	ny pool and to creats of all t Type of Con	o appropriate the he owners been solidation	consolidated	NO ("Owner" means the positive for himself or for himself and by communitization agreement or othe RECEIVED v:	
wher				Land Descri		MAR 8 1956	
		anyy dilayo dina ana mana any Aray na				G. C. C.	
		SECTION E	}			CERTIFICATION	
		, ,				I hereby certify that the information in SECTION A above is true and construct of my knowledge belief. Name A. Smith Position AGENT Company THE ALLAR CO. Date FEBRUARY 16, 1966	and
						I hereby certify that the well locat shown on the plat in SECTION B plotted from field notes of actual surveys made by me or under my supervision, and that the same is a and correct to the best of my know and belief. Date Surveyed FEBRUARY 16, 1966 -	was true
	1320 1650 19	80 2310 2640	2000	1500 1000	500 0	Registered Profession Voirting aud/m Land Survey of A MAX A SCHUMAD	