

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN
(Other than
reverse side)

Form approved,
Budget Bureau No. 42-101-21

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER <u>Water Well</u>	5. LEASE DESIGNATION AND SERIAL NO. <u>NM 0522</u>
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR BOX 60, MOSES, N. M. 88240	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface	8. FARM OR LEASE NAME <u>POKER LAKE UNIT</u> <u>WATER WELL</u>
14. PERMIT NO.	9. WELL NO. <u>1</u>
15. ELEVATIONS (Show whether DF, WT, GR, etc.)	10. FIELD AND POOL, OR WILDCAT
<u>Box 300 E x 100 S of 660' FSL x 660' FEL Sec 2 (Unit P, SE4 SE4)</u>	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>28-24-31 NMPM</u>
	12. COUNTY OR PARISH <u>EDDY</u>
	13. STATE <u>NM</u>

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

☐ SHUT WATER SHUT-OFF	☐ PULL OR ALTER CASING
☐ FRACTURE TREAT	☐ MULTIPLE COMPLETE
☐ SHOOT OR ACIDIZE	☐ ABANDON*
☐ REPAIR WELL	☐ CHANGE PLANS
(Other)	

SUBSEQUENT REPORT OF:

☐ WATER SHUT-OFF	☐ REPAIRING WELL
☐ FRACTURE TREATMENT	☐ ALTERING CASING
☐ SHOOTING OR ACIDIZING	☐ ABANDONMENT*
(Other) <u>Water Well, Plug + Comp</u>	☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spudded water well on 7-26-66.

7-31-66 9 7/8" OD 42# Casing was set @ 343' in Red clay (w/mud)

8-6-66 7" OD 30# Casing was set @ 871' (TD) in Gyp (w/mud.)

440-485 - Bail Test. 20 GPM - 2 hr Test

515-525 - " " " " 1 hr "

560-640 - " " " " 1 hr "

Slot perforated bottom 417' of 7" @ various intervals

RECEIVED
JAN 12 1967
U. S. GEOLOGICAL SURVEY
ARTESIAN

RECEIVED

RECEIVED

1967

I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE AREA SUPERINTENDENT DATE 1-9-66

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED
JAN 12 1967
R. L. BEERMANN
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

04-4- USGS-ART
1- NRSW
1- Sus p
1- R24