

P. O. Drawer U
Artesia, New Mexico 88210

October 8, 1969

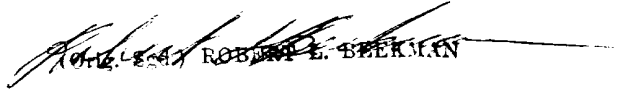
Mr. Curtis Hankamer
714 Houston Bank and Trust Building
Houston, Texas 77002

Dear Sir:

Your Notice of Intention to convert and operate as a salt water disposal well your No. 2 McKenna Federal on oil and gas lease New Mexico 031375-A, located 330/S&N sec. 18, T. 26 S., R. 30 E., N.M.P.M., Eddy County, New Mexico, by injecting produced waters into the Delaware formation at an interval of 3323-3326 feet, is hereby approved subject to approval by the New Mexico Oil Conservation Commission and the following:

1. If off-lease waters are to be included in this disposal system, a special land use permit to operate this well as such must be secured from the Bureau of Land Management prior to disposing of any such waters.
2. Where applicable and required, right-of-way permits for pipe lines from other leases must be secured from the Bureau of Land Management prior to laying of any such gathering lines.
3. The usual Sundry Notice and Reports (form 9-331 in quintuplicate) must be filed with this office prior to commencing any further workover, treatment, suspension of operation, or change of status of this well.
4. A monthly injection report (N.M.O.C.C. form C-120-A acceptable) must be submitted to this office in duplicate.

Sincerely yours,

 ROBERT L. BECKMAN

Robert L. Beckman
Acting District Engineer

Attachment

RLB:lh 10/8/69

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIP. ATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

HM 031375-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

McKenna Federal

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

Brushy Draw (Delaware)

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 18, T26S, R30E

12. COUNTY OR PARISH 13. STATE

Eddy New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Salt Water Disposal

2. NAME OF OPERATOR

Curtis Hankamer

3. ADDRESS OF OPERATOR

714 Houston Bank & Trust Bldg., Houston, Texas 77002

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

330' from West line and 330' from South line
SW/4 Section 18, T26S, R30E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

GR 3053'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) Complete Salt Water Disposal Well

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

Desire to inject salt water into interval 3323' - 3326' through tubing with HDWCO
R-3 packer set at 3268' with use of salt water pump from gathering system in Brushy
Draw (Delaware) field in compliance with "Open Pit" order of New Mexico Conservation
Commission.

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O. C. C.
ARTERIA, OFFICE

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ARTERIA, OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED

Curtis Hankamer

TITLE Operator

DATE 10/1/69

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

Set 356.45' 8 5/8"OD 24# New surface pipe. Cemented w/200 sx El Toro 35-D 61" c" w/400# Calcium Chloride. Circulated to surface.

DF 10' Above G.L.
Elev. G.L. 3053'

3370' TD

Set 3370' 4 1/2"OD 9.50# Casing
Optiscoped, Magnetic API Drifted

Cemented w/100 sx Lone Star
CL "c" 5/10 of 1% CFR-2 3#
salt per sack #3 sand mixed 5#
per sack Type "E" float collar
3 centralizers.

Perforated 3323-26' (13 shots -
4 per foot Schlum. Hyper-Jet)

5W Top Rubber
plug.

3370'

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OCT-3-1969
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CURTIS HANKAMER
MCKENNA FEDERAL #2
(BRUSHY DRAW SALT WATER
DISPOSAL WELL)