

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

N. M. G. S. CORR

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER

RECEIVED

2. NAME OF OPERATOR
Natural Gas Exploration Corporation

FEB 5 1975

3. ADDRESS OF OPERATOR
620 Commercial Bank Tower, Midland, Texas 79701

4. LOCATION OF WELL Report location clearly and in accordance with any State requirements.
See also space 17 below.
At surface

C. C.
ARTESIA, OFFICE

1650' FWL 1650' FWL Section 27

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

Approved April 24, 1974

Ground level 3666.7

5. LEASE DESIGNATION AND SERIAL NO.

NM-0538562

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Western Reserves "A" Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 27: T-26-S, R-25-E

12. COUNTY OR PARISH 13. STATE

Eddy

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐

ABANDON* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT* ☒

(Other) ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

The Subject well was plugged in the following manner:

Plug #1 1375' to 1225' - 13 Sacks Class "H" Cement

Plug #2 20' to top of casing 2 Sacks Class "H" Cement.

Will notify U.S.G.S. when location is ready for final inspection.

18. I hereby certify that the foregoing is true and correct

SIGNED Bonnie Sanders

TITLE Vice President

DATE 6-18-74

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side