|                        |                |                |   | •                          |         |                                |
|------------------------|----------------|----------------|---|----------------------------|---------|--------------------------------|
| NO. OF COPIES RECEIVED | 3              |                | • • •   |                            |         | Form C-103                     |
| DISTRIBUTION           |                |                | REI   | CEIVED                     |         | Supersedes Old                 |
| SANTA FE               | 7              |                | NEW MEXICO OIL CONSE  |                            |         | C-102 and C-103                |
| FILE                   |                | 14°            |   |                            |         | Effective 1-1-65               |
| U.S.G.S.               |                |                | د ۲۰۰۵ به<br>ان طبقه هو انتظام ا | 28 1975                    | 1       | Sa. Indicate Type of Lease     |
| LAND OFFICE            |                |                |   | ·                          |         | State X Fee                    |
| OPERATOR               | - I            |                | E E   | C. C. C.                   |         | 5. State Oil & Gas Lease No.   |
|                        |                |                |   | ESIA, OFFICE               |         | LG - 1175                      |
|                        | <u> </u>       |                | Y NOTICES AND REPORTS ON  |                            | ·····   |                                |
| (DO NOT USE THIS       |                |                |   |                            |         |                                |
|                        |                |                | OTHER. Dry Hole   |                            |         | 7. Unit Agreement Name         |
| 2. Name of Operator    |                |                |   |                            |         | 8. Farm or Lease Name          |
| Jal                    | ke L.          | Ham            | ion 🖌   |                            |         | State LG-1175                  |
| 3. Address of Operator |                |                |   | 964                        |         | 9. Well No.                    |
| 61                     | l The          | Pet            | roleum Building, Midland  | 1, Texas 79701             |         | 1                              |
| 4. Location of Well    |                |                |   |                            |         | 10. Field and Pool, or Wildcat |
| UNIT LETTERG           |                |                | 1980" North   | 1980'                      |         | Wildcat                        |
|                        | •              |                | FEET FROM THE   | LINE AND FE                | ET FROM |                                |
| - East                 | · ·            |                | 16 TOWNSHIP 26-S  | 28-E                       |         |                                |
| THE                    | LINE, S        | ECTION         | TOWNSHIP  | RANGE                      | нмрм.   |                                |
|                        | $\overline{m}$ | $\overline{m}$ | 15. Elevation (Show whether L   | DF, RT. GR. etc.)          |         | 12. County                     |
|                        | /////          | ////           | 3040 КВ   |                            |         | Eddy                           |
| 16.                    |                |                |   |                            | I       |                                |
|                        | Спе            | CKA            | ppropriate Box To Indicate Na   |                            |         |                                |
| NOI                    | ICE O          | FIN            | TENTION TO:   | SUBSEC                     | QUENT   | REPORT OF:                     |
|                        |                |                |   |                            |         |                                |
| PERFORM REMEDIAL WORK  |                |                | PLUG AND ABANDON  | REMEDIAL WORK              |         | ALTERING CASING                |
| TEMPORARILY ABANDON    |                |                |   | COMMENCE DRILLING OPNS.    |         | PLUG AND ABANDONMENT           |
| PULL OR ALTER CASING   |                |                | CHANGE PLANS  | CASING TEST AND CEMENT JOB |         |                                |
|                        |                |                |   | OTHER                      |         |                                |
| OTHER                  |                |                | L   |                            |         |                                |
|                        |                |                |   |                            |         |                                |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1 103.

Set CIBP in 9 5/8" csg. @ 6883-6885 & dumped 8 sacks cmt. on top from 6883-6863. Shot 9 5/8" csg. off @ 5933'. Circulated around 11# mud. Pulled & layed down 9 5/8" csg. Well was unloading salt water. Ran 2 3/8" tubing, circ. w/800 bbls. 11# mud. Pulled tubing. Ran temp. log & determined water coming from 3094'-98' & 2809'-10'. Ran 2 3/8" tubing & set cmt. plugs as follows: 50 sx Class "C" + 2% CaCl @ 4900' to 4819' 50 sx Class "C" + 2% CaCl @ 3500' to 3419'

Ran 9 5/8" HOWCO "SVEZ" cmt. retainer set @ 2375' KB. Mixed 150 sx Class "C" cmt. + 2% CaCl. Put 77 sx below 13 3/8" shoe @ 2558' to 2434. Left 38 sx in 13 3/8" below retainer @ 2434' to 2375' & dumped 35 sx on top of retainer @ 2375' to 2325'. Set 10 sx in top of 13 3/ set dry hole marker. P&A & Rig released @ 4:30 PM 7/7/75.

Note: You will be notified when location is ready for final inspection.

| 18. I hereby certify the | hat the information above | is true and complete to the | best of my knowledge and belief |
|--------------------------|---------------------------|-----------------------------|---------------------------------|
|                          |                           |                             |                                 |
|                          |                           |                             |                                 |

Production Foreman

DATE 7/22/75

TITLE OIL AND GAS INSPECTOR

JAN 7 1976

CONDITIONS OF APPROVAL, IF ANY