



FORSTER DRILLING CO., INC.

5502 W. INDUSTRIAL  
P. O. BOX 3526  
MIDLAND, TEXAS 79702

AREA CODE 915  
697-3166  
563-0221

INCLINATION REPORT

OPERATOR:

D.B. Baxter  
P.O. Box 4171  
Permian Bldg. - 211  
Midland, Texas 79701

LOCATION:

Ross Draw Unit #5-~~4~~  
Eddy County, New Mexico

| DEPTH<br>FEET                    | INCLINATION<br>DEGREES | DEPTH<br>FEET | INCLINATION<br>DEGREES | DEPTH<br>FEET | INCLINATION<br>DEGREES |
|----------------------------------|------------------------|---------------|------------------------|---------------|------------------------|
| 5700'                            | 1                      |               |                        |               |                        |
| hole intensely deviated at 5730' |                        |               |                        |               |                        |
| 5787'                            | 4½                     |               |                        |               |                        |
| 5910'                            | 7                      |               |                        |               |                        |
| 6063'                            | 7                      |               |                        |               |                        |
| 6290'                            | 6½                     |               |                        |               |                        |
| 6512                             | 6¼                     |               |                        |               |                        |
| 6635                             | 6¼                     |               |                        |               |                        |
| 6920                             | 4 3/4                  |               |                        |               |                        |
| 7200                             | 3                      |               |                        |               |                        |
| 7385                             | 3 3/4                  |               |                        |               |                        |
| 7885                             | 3                      |               |                        |               |                        |
| 8385                             | 3¼                     |               |                        |               |                        |
| 8600                             | 3¼                     |               |                        |               |                        |
| 8751                             | 2½                     |               |                        |               |                        |
| 8780                             | 2¼                     |               |                        |               |                        |

COUNTY OF Midland  
STATE OF TEXAS

The undersigned states that he has knowledge of the facts and matter herein set forth and that the same are true and correct.

  
L. E. Grimes, Vice President

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF May 1978

  
Notary Public

My Commission Expires:  
March 7, 1980