| ,  | DEPA                           |   |                     |           |                        | MOCO<br>NTERIC         |   | DUPLIC<br>(Se- | e rin               |                                |        | pproved. 7 to S.7<br>Bureau No. 42-R365.6. |  |
|--|--------------------------------|---|---------------------|-----------|------------------------|------------------------|---|----------------|---------------------|--------------------------------|--------|--|--|
|  |                                | GEO                                     | LOGI                | CAL S     | URVE                   | Y                      | <i>7</i> 1 (  | reve           |                     | 5. LEASE DES                   |        | ION AND SERIAL NO.                         |  |
| WELL CO  | MPLETIO                        | N OR                                    | RECC                | OMPLE     | ETION                  | REPORT                 | AN  | ח חו           | )G.* -              | 1                              |        | TTEE OR TRIBE NAME                         |  |
| 1s. TYPE OF WEL  | L: 0                           | VELL                                    | GAS<br>WELL         |           |                        | <del></del>            |   | E LA           | ME :                | <u> </u>                       |        |  |  |
| b. TYPE OF COM   | PLETION:                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | WELL                |           | DRY                    | Other                  |   |                |                     | 7. UNIT AGRE                   | EMENT  | NAME                                       |  |
| WELL NEW   | OVER E                         | EN                                      | PLUG<br>BACK        |           | ESVR.                  | Other                  | NOV   | 22 1           | 978                 | 8. FARM OR I                   | FASE   | NAME                                       |  |
| 2. NAME OF OPERATOR  Mesa Petroleum Co   |                                |   |                     |           |                        |                        |   |                |                     | White City Fed "10" Com        |        |  |  |
| 3. ADDRESS OF OPER   |                                | m Co                                    | <u> </u>            |           |                        |                        | - N   | , C. C         | N<br>d s            | 9. WELL NO.                    | · ·    | <u>ca 10 com</u>                           |  |
|  |                                | Ruildi                                  | na/ M               | idland    | d Tava                 | 70701                  | ARTE  |                | 5                   | 1_1                            |        |  |  |
| 1000 Vaughn Building/ Midland, Texas 7970 EVED  4. LOCATION OF WELL (Report location clearly and in accordance with any Sale Squirements): |                                |   |                     |           |                        |                        |   |                |                     | 10. FIELD AND                  |        |  |  |
| At surface 16  |                                |   |                     |           |                        |                        | White City (Penn) 11. SEC., T., R., M., OR BLOCK AND SCRYEY |                |                     |                                |        |  |  |
| At top prod. inte  |                                | NOV 20 1978                             |                     |           |                        |                        | OR AREA   |                |                     |                                |        |  |  |
| At total depth  14. PERMIT NO.  ARTESIA, NEW DEXICO  |                                |   |                     |           |                        |                        |   |                | Sec 10, T25S, R26E  |                                |        |  |  |
|  |                                |   |                     |           | Zamil Ao               | ART                    | EZH.  | deirona D      |                     | PARISH                         | ı      | 13. STATE                                  |  |
| 15. DATE SPUDDED   | 16. DATE T.D.                  | REACHED                                 | 17. DA              | TE COMPL  | . (Ready t             | o prod.)   1           | 8. ELES   | ATIONS /       | DF. RKR             | Eddy                           | 19. F  | New Mexico                                 |  |
| 4-4-78   | 5-30-7                         | -                                       |                     | 7-27-     | 78                     |                        |   | 399 RK         |                     | 384 GR                         |        | 3384                                       |  |
| 20. TOTAL DEPTH, MD &  | TVD   21. PL                   | UG, BACK                                |                     | TVD       | 22. IF MUL<br>HOW M    | TIPLE COMPL            |   | 23. INT        |                     | ROTARY TOOLS                   | 3      | CABLE TOOLS                                |  |
| 24. PRODUCING INTERV   | AL(S), OF THI                  | S COMPLE                                | ,963'               | P. POTTON |                        | _                      |   |                | <b>→</b>            | A11                            |        | <b>-</b>                                   |  |
| 11,834'11  | 1,966'                         |   | -10 10              | 1, 501103 | a, waste (:            | MD AND TVD)            | •   |                |                     |                                | 25.    | WAS DIRECTIONAL SURVEY MADE                |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN   |                                |   |                     |           |                        |                        |   | No             |                     |                                |        |  |  |
| DLL-GR/ BHCS   | S-GR/ CNL                      | -FDC-0                                  | ar.                 |           |                        |                        |   |                |                     |                                | 7. WA: | S WELL CORED                               |  |
| <b>2</b> 8.  |                                |   | CAS                 | ING REC   | ORD (Rep               | ort all string         | s set in  | well)          |                     |                                |        | No   |  |
| CASING SIZE  | WEIGHT, LB.                    | /FT.                                    | DEPTH SI            | ET (MD)   | но                     | LE SIZE                |   |                | ENTING              | RECORD                         |        | AMOUNT PULLED                              |  |
| 16<br>10-3/4   | 65                             |   | 220 20"             |           |                        | 400 sx Class           |   |                |                     | _ -                            | -      |  |  |
|  | 10-3/4 40.5<br>7-5/8 26.4-29.7 |   |                     |           |                        | 3/4"   1200 sx Class " |   |                | 'C"+200 sx          | C                              |        |  |  |
| 7 370 20.4-23.7 8545   |                                |   |                     | 5         | 9-1/2" 350 sx LW + 200 |                        |   |                |                     | Osx H                          | _      | -  |  |
| 29.  |                                | LINER                                   | RECORD              |           |                        | <del></del>            | <del>!</del>  | 30.            | т                   | UBING RECOR                    |        |  |  |
| SIZE   |                                | BOTTOM                                  |                     | ·         |                        | SCREEN (M              |   | SIZE           |                     | EPTH SET (MD)                  |        | PACKER SET (MD)                            |  |
| 5  | 8214                           | 12,0                                    | 06                  | 525       | "H"                    |                        |   | 2-3/8          |                     | 11,795'                        |        | 11,775                                     |  |
| 31. PERFORATION RECOR  | ED (Interval, 8)               | ize and n                               | umber)              | <u> </u>  |                        |                        |   |                |                     |                                | _ -    |  |  |
| 11,834'-836'   |                                |   | ,                   |           |                        | 82.                    |   |                |                     | JRE, CEMENT S                  |        |  |  |
| 11,906'-912' 7 holes<br>11,915'-933' 19 holes 0.41" enti   |                                |   |                     |           | 33004                  |                        |   |                |                     | OUNT AND KIND OF MATERIAL USED |        |  |  |
| 11,915'-933'   | entry                          | ry dia.   1183411966   A/300<br>  F/54- |                     |           |                        |                        | 00 gal 10%  | HCL            | - + N2              |                                |        |  |  |
| 11,964'-966'   | 3 ho                           | oles                                    |                     |           |                        | 11991                  | _ 1.] /   | 00             | 1 <u>794-</u><br>of | 20-40 mes                      | dK c   | ncid + 48000#<br>and & beads               |  |
| 3.*  | <del></del>                    |   |                     |           |                        |                        |   |                |                     | <u> </u>                       | 11 36  | ind a beaus                                |  |
| ATE FIRST PRODUCTION   | N PROD                         | UCTION M                                | ETHOD (F            | lowing, a | PROD                   | UCTION  mping—size     | and tw-   | ne n+          | m)                  |                                |        |  |  |
| 7-1-78   |                                |   |                     | owing     | ., ., p.u              |                        | typ   | o pum          | <b>P</b> )          | WELL STA<br>shut-in            | 1      | Producing or<br>Shut In                    |  |
| ATE OF TEST  | HOURS TESTED                   |   | KE SIZE             | PROD'     | N. FOR<br>PERIOD       | OIL-BBL.               |   | GAS-MCE        | F.                  | WATER-BBL.                     |        | S-OIL RATIO                                |  |
| 8-22-78  | /                              |   | /64                 |           |                        | _                      | İ   | 17             | '5                  | 12                             | "      | -  |  |
| 550  | Pkr                            |   | CULATED<br>OUR RATE | 011       | BBL.                   | GAS-1                  |   |                | WATER               | BBL. OII                       | L GRAV | TTY-API (CORR.)                            |  |
| 4. DISPOSITION OF GAS  |                                | fuel, ven:                              | ted, etc.)          |           | <del>-</del>           | 60                     | U   |                | 41                  |                                | _      |  |  |
| Vented   |                                | ,                                       | , ,,,,,             |           |                        |                        |   |                | ,                   | TEST WITNESSED                 | BY     | 4  |  |
| 5. LIST OF ATTACHMEN   |                                |   |                     |           |                        |                        |   | <del></del>    |                     | L. Davis                       |        | 7  |  |
| C-104, BHP Bu  | uildup (b                      | efore                                   | and a               | fter      | fractu                 | re trea                | tment   | t on 7         | -26-7               | 8),                            | . 2    | 1120                                       |  |
| ′/M  | hall P                         | 2/                                      | Ties                |           |                        |                        |   |                |                     | ı available recor              | ds     |  |  |
| SIGNED //W   | rimin /                        | your                                    | m                   | _ TI      | TLE                    | Divisio                | n Eng   | gineer         |                     | _ DATE _                       | 11-    | 18-78                                      |  |
| -  | *(S00                          | Instruct                                | ions co             | d Spe-    | ( A                    | 1 d:a: _ 1 D           |   |                |                     |                                |        |  |  |