| STATE OF NEW MEXICO | · |
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| OIL CONSERVATION DIRECTION DISTRIBUTION P. O. BOX 2088 | Form C-103 - Revised 10-1-7 |
| SANTA FE, NEW MEXICO 87501 MAY 1 3 1980 | Sa. Indicate Type of Leuse State XX Fee |
| O. C. D. CORRECTED REPORT ARTESIA, OFFICE | 5. State Oil & Gas Lease No. L-4687 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DEFILE ON TO DELPTH OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL X GAB OTHER- | 7. Unit Agreement Name |
| Amoco Production Company Address of Operator | 8. Farm or Lease Name State GG Com 9. Well No. |
| P. O. Box 68 Hobbs, NM 88240 | 1 |
| LOCUTION OF WALL 1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM | 10. Field and Pool, or Wildcat Und. Atoka |
| THE West LINE, SECTION 15 TOWNSHIP 25-S RANGE 28-E NMPM | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 2988.3 GL | 12. County Eddy |
| Check Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data T REPORT OF: |
| EMPORABILY ABANDON | ALTERING CASING PLUG AND ABANDONMENT |
| CHANGE PLANS CASING TEST AND CEMENT JQB OTHER | |
| OTHER . | |
| 7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1103. | estimated date of starting any propose |
| Moved in service unit 4-1-80. Ran tubing, packer, and tailpipe. Paforated 11864±68, 11871'-76', 11912'-11916', with 2 JSPF. Acidized 7-1/2% MS acid with 2 gal. I 15 and 2 gal. clay master and 1-1/2 gal 165 SCF Nitrogen per bbl. Flowed and swabbed no oil and 36 bbls. 165'-25' flare over a 7 day period. Killed well. Ran a cast iron briat 11790'. Capped with 35' cement. Perforated 11064'-11080' with 4 tested 20 hours in 3 days and recovered no oil and 26 bbl. water with | with 1932 gal. 1. FR-2 and pad water with a idge plug set 1 JSPF. Swab |
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| . I hereby certify that the informacton above is true and complete to the best of my knowledge and belief. | |
| Bolavia Admin, Analyst | DATE 5-12-80 |
| SUPERVISOR, DISTRICT, II | MAY 1 3 1980 |