STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

we, or torice acceives	Τ-	
DISTRIBUTION		
SANTA FE	1	
FILE	7	V
U.S.G.S,		
LAND OFFICE	1	
OPERATOR	7-	

CONDITIONS OF APPROVAL, IF ANYI

OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE	1	SANTA FE, NEW MEXICO 87501					Revised 10-1-7	
U.S.G.S.		:				5a. Indicate Ty	pe of Leuse	
LAND OFF						State X	Fee	
OPERATOR	<u> </u>					5. State Oil & C L-49		
(DO NOT U	SUNDR		ND REPORTS	ON WELLS	SERVOIR.			
1. %*:::	SAB X	OTHER-			CEIVED	7. Unit Agreeme	ent Name	
2. Name of Operato	or _					8. Farm or Leas	se Name	
Ellwade				JUN	1 3 1980	SRC-Sta	ate	
J. Address of Oper		.a m	70702	_		9. Well No.		
4. Location of Wel	ox 125, Midlar	d, Texas	79702		C. D.	1-Y		
1		660 FEET	Sout	ARTESI	A, OFFICE	Wildcat	•	
THE Eas	STLINE, SECTIO	. 16	TOWNSHIP _26-5	S RANGE 30-E	NAIPRE			
		/////	evation (Show whether 056 GR, 3085	her DF, RT, GR, etc.)		12. County Eddy		
16.	Check				D 0	<u> </u>	_011111111	
	NOTICE OF IN	TENTION TO	:	Nature of Notice,		her Data T REPORT OF	:	
PERFORM REMEDIAL	WORK		LUG AND ABANDON	REMEDIAL WORK			لسع	
TEMPORARILY ABAH	7			COMMENCE DRILLING	, H		RING CASING X	
PULL OR ALTER CAS	ING X	c	HANGE PLANS	CASING TEST AND CEM	>=	PLUG	AND ABANDONMENT	
				OTHER				
OTHER			[] .				
17. Describe Propo work; SEE RUI	need or Completed Ope LE 1103.	rations (Clearly	state all pertinent o	details, and give persinent	dates, including	estimated date of	starting any proposed	
6/4/80	Bottom 15' o	f 13 3/8"	csg. collaps	ed from 3385' to	o 3400'.			
6/6/80	Rolled out b 4020' being 1027', 40#,	18 jts., 6	49', 40#, N-	esg. Plan to run 80; 15 jts., 66 36#, K-55.	n 9 5/8" cs 3', 36#, S-	g. at TD of -80, 26 jts.	•	
6/8/80	Ran 101 jts., 4018', 9 5/8" csg. as above. Set at 4020'. Cemented with 900 sx Halliburton Lite, 8# salt, 4" flocele per sack plus 300 sx Class "C", 2% CaCl. Circ. approximately 10 sx. Plug down 6:30 A.M. MST 6/9/80.							
6/10/80	WOC 18 hrs.	·Test 500#	, OK.		•			
18. I hereby certify	that the information a	nove to topic and		t of my knowledge and bel				
/		se true and	complete to the Dea	t of my knowledge and pel	nef.			
ones John	WB. Last	tic	TITLE	President	·	DATE _ 6/11	./80	
U	/			040 /HOD OT	-OH			
PPROVED BY	n. he/1/11	ham		OIL AND GAS INSPECT	v <i>i</i> ,	JUI	N 2 5 1930	