| | D.F. | · D. A. D. T | UNI | SIA | LIES | NM OIL | CONE | | | T. | Budget I | Bureau No. 42-R355.5. |
|---------------------|-----------|---------------------|---------------------------|-----------------|------------------|----------------|---|----------------------------|--------------------|----------------------|--|-----------------------|
| | DE | | MEN C | | | | | strue reve | rse side) | 5. LEASE DE | SIGNAT | ION AND SERIAL NO. |
| <u> </u> | | | EOLOGIC | | | | , 22 | 8821 | .0 | NM-22 | | |
| WELL CO | MPLE | TION | OR RECO | MPLE' | ΓΙΟΝΊ | REPORT | AN | DIEO | a* | 6. IF INDIAN | , ALLOT | TTEE OR TRIBE NAME |
| 1s. TYPE OF WE | LL: | OIL | GAS WELL | | DRY . | Other | <u>ا دري اد</u> ميرو د ميرود | | : | 7. UNIT AGR | EEMENT | NAME |
| b. TYPE OF COM | | | | | | 737 | 0.0 | | ला | | 20312141 | |
| WELL X | WORK | DEEP EN | PLUG BACK | | SVR. | SEP Somer | 22 | <u> 1981 </u> | AUL - | S. FARM OR | LEASE | NAME |
| 2. NAME OF OPERA | TOR | | | | | (2) | | | | , Gulf | Fede | eral |
| DyAd A | | <u>iates</u> | j | | | ROSWELL, | L & C OSIC | BAS Bathring | * ··· | WELL NO. | , | |
| 3. ADDRESS OF OPI | • | 105 1 | | _ | | ROSWELL, | NEV | WEXIC | O | 1,00 | <u>. </u> | · |
| 4. LOCATION OF WI | OX 84 | rt location | lidland, | Texa | s / 9 | /03 | | 14018 | | 1 Y | | , OR WILDCAT |
| At surface 16 | 50'F | VI. 33 | O' FEL | 5000, 60,00 | | 5 | EF" | 2'4 198 | 31 | Welch D | | Ware |
| At top prod. in | | | | | | • | 1 | 22 PS | | OR AREA | , . ., 0 | a block and schval |
| | | | " Same | | | | | $\subseteq \mathfrak{D}$. | | ء ا | | |
| At total depth | san | ne | | | | | R I I I I I I I | A, OFFIC | i: | Sec. 2 | υ, 1 | -26S,R-27E |
| *** | | | • | 14. P | ERMIT NO | | DATE | ISSUED | | 12. COUNTY PARISH | OR | 13. STATE |
| 15. DATE SPUDDED | 16 DA | TE T.D. REA | CHED 17 pur | CE COMPL. | (Panda d | | 6- | 5-80 |) | Eddy | | N.M. |
| 6-8-80 | | _ | | | (nearly) | | | | OF, REB, B | T, GR, ETC.)* | | LEV. CASINGHEAD |
| 20. TOTAL DEPTH, MD | ± TVD | 1-80 21. PLUG, | BACK T.D., MD & | 0-80 TVD 2 | 2. IF MUI | TIPLE COMPL. | <u>325</u> | 5 GL | ERVALS | ROTARY TOO | | CABLE TOOLS |
| 2500' | | 2200 | | 1 | HOW M | IANY* | | DRII | LLED BY | 2500' | | 0444 |
| 24. PRODUCING INTE | EVAL(S), | OF THIS C | OMPLETION-TO | P, BOTTOM | , NAME (| MD AND TVD) | , | + | | | 25. | WAS DIRECTIONAL |
| 2120-2 | 131' | Delew | are sa | nd | | | | | | | | SURVEY MADE |
| 26. TIPE ELECTRIC | | | | | | | | | | | Y | es es |
| | | | ual late | ~~1~~ | | | | | | 1 | 27. W▲ | S WELL CORED |
| 28. | uens i | .cy, u | | | | | | | | | n | 10 |
| CASING SIZE | WEIG | HT, LB./FI | | | | ort all string | s set i | | ENTING 1 | RECORD | | |
| 8 5/8" | 23 | # | 100' | | 11 | 11 | l | | acks | | - | AMOUNT PULLED |
| 4½" | 9. | 5# | 2485 | , | | 3/4" | 4 | 50 sa | | * | - | |
| | | | | | | | | | | to sur | face | <u> </u> |
| 29. | | | | | | | | | | | - | |
| SIZE | TOP (1 | | INER RECORD | , | | | | 30. | T | UBING RECO | RD | |
| | 101 (1 | - | SOTTOM (MD) | SACKS C | EMENT* | SCREEN (M | D) | SIZE | | EPTH SET (M | D) | PACKER SET (MD) |
| | | | | | | | | 2 3/ | 8 - | 2175 ' | - | |
| 1. PERFORATION REG | CORD (Int | erval, size | and number) | | | 32. | AC | ID, SHOT. | FRACTI | JRE, CEMENT | SOILE | EZE ETC |
| 120-2131 | 237 | 0-237 | 4 | | | DEPTH INT | | | | UNT AND KINI | | |
| 287-2289 | 241 | 0-241 | 4 | | | 2120-2 | 213 | 1 | 1250 |) gals. | 15% | HC1 |
| 293-2295 | All | 2 SP | F | | | | | | 8400 |) gals. | | c oil |
| 350-2351 | | | | | | | | | 5000 |)# sand | | |
| 33.* | | | | | PRGI | OUCTION | | <u> </u> | | | | |
| ATE FIRST PRODUCT | ION | PRODUCT | ION METHOD (| flowing, g | | | and th | pe of pum | (p) | WELL 1 | TATUS | (Producing or |
| | | pumpi | ng, D-40 | | | | | | | shut | -in) | hut-in / |
| DATE OF TEST | 1 | TESTED | CHOKE SIZE | | N. FOR PERIOD | OIL-BBL. | | GAS-MC | F. | WATER-BBL. | | AS-OIL BATIO |
| 10-15-80 | 48 | PRESSURE | Laurany | | | trace | | TSTM | | 25 | | |
| | CASING | FRESSCRE | CALCULATED 24-HOUR BAT | | | GAS1 | | | WATER— | BBL. | | VITY-API (CORR.) |
| 4. DISPOSITION OF G | ▲8 (Sold, | used for fu | el, vented, etc.) | trac | | TST | 1111 | W Recb | 25 | TEST VIINES | NA | Pooled I |
| vented | | r pum | _ | | 1 | ROGER | Α. (| HAPM | AN | Tom Dyo | | 10000 |
| 5. LIST OF ATTACH! | MENTS | <u>- panil</u> | e lack | | | 0.50 | | | | TOU DAG | nes | |
| | | | | | | SEF | 22 | 3 1981 | 1 | | | 1,2 |
| 6. I hereby certify | that the | foregoing | and attached in | formation | is compl | ete and corre | ct as | determine | d from a | ll available re | cords | 10 |
| SIGNED / | M | 192 | hy | mar | TLE A | drive | X: (| CAL SU | RVEY | | 0 1 | 0 01 |
| | | <u> </u> | | | | CORMETT | [4][=1] | N MEYI | 00 | | ユニエ | 8-81 |
| | | *(See li | nstructions ar | d Space | es for A | dditional D | ata | on Reven | se Side | · · | | • |

NSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments All attachments

should be listed on this form, see item 35.

or Federal office for specific instructions. item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State

interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately for each additional interval to be separately produced, showing the additional data pertinent to such interval.

| Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any milestage cementing and the location of the cementing tool. Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified,

item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| | | The second second | _ | | - | | • |
|------------|-------------|-------------------|-----------------------------|-------|---|---------------|------------------|
| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | N A N | | 3 | TOP |
| | | 300 | | | | MEAS. DEPTE | TRUE VERT. DEPTH |
| | | 200 | ay pauli | | | - | |
| 200 | | 2050 | Anhydrite & shale | | | - 144 - 15 | |
| Lamar 2050 | <u>-</u> | 2100 | Lime & shale | | | | |
| are | 0 | 2500 | Sand & lime | , | | | |
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