

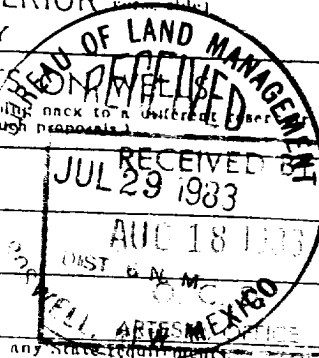
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate
(Other instructions on form 5D)

Form approved
Budget Bureau No. 42-1112

SUNDRY NOTICES AND REPORTS

(Do not use this form for proposals to drill or to deepen or plug back to a different layer. Use "APPLICATION FOR PERMIT" for such proposals.)



1. OIL WELL ☐ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Gulf Oil Corporation

3. ADDRESS OF OPERATOR
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

790' FSL + 1980' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

3315' GL

5. LEASE DESIGNATION AND SERIAL NO.

NM 14124

6. IF INDIAN, ALLOTTEE OR TRIBAL NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Marquardt Fed

9. WELL NO.

4

10. FIELD AND TOWN, OR WILDCAT

White City Penn.

11. SEC. T. R. M. OR RLC AND SURVEY OR AREA

Sec 1-T25S-R26E

12. COUNTY OR PARISH 13. STATE

Eddy NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

ABOOT OR ACIDIZE

REPAIR WELL

(Other) TA existing perls, add perls

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POHulthg. Set CIBP@ 10,950', test CIBP + Csg 1000#. Spot 15% NEFE HCL. 10,723'-10,276'. Perls 10,276-78', 10,282-84', 10,303-05', 10,610-12', 10,672-74' w/ (4) 1/2" JHPF. Perls 10,597-605', 10,619-27', 10,715-23' w/ (1) 1/2" JHPF. ACZ w/ 4000 gals 15% NEFE HCL, (56) RCNBK. Flow + test well.

18. I hereby certify that the foregoing is true and correct

SIGNED

R. D. Pite

TITLE

Area Engineer

DATE

7-28-83

(This space for Federal or State Seal)

APPROVED BY (Ons. Sgd.) J. H. CHESTER

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

AUG 17 1983