

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0111
Approved March 31, 1993
5. Lease Designation and Serial No.

NM 85853

6. If Indian, Allottee or Tribe Name

7. If Unit or C.A. Agreement Designation

8. Well Name and No.

Shearnwest Federal #1

9. API Well No.

30-015- 23457

10. Field and Pool, or Exploratory Area

White City Delaware

11. County or Parish, State

Eddy

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Llano Land & Exploration Co.

3. Address and Telephone No.

P. O. Drawer 2544 Roswell, NM 88202-2544 (505)625-0144

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL & 660' FEL Section 11, T25S, R25E N.M.P.M.

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Workover

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☒ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1/14 - 2/18/2000 SI - WO Pumping Unit. SITP - 850# SICP 0#

Plan to move in and install pumping unit 2/22/2000

Plan to have Jim's Water Service truck produced water to the Corine Grace - Grace CG Federal #2 WDW (Unit N, Sec. 25, T-25-S, R-30-E) or to the Scurlock-Permian - Rohmer #1 WDW (Unit D, Sec. 23, T-22-S, R-27-E).

14. I hereby certify that the foregoing is true and correct.

Signed

Gerald E. Harrington

Title Vice President

Date 2/18/2000

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side