

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |   |
|------------------------|---|
| NO. OF COPIES RECEIVED |   |
| DISTRIBUTION           |   |
| JAN 22                 | 1 |
| FILE                   | 1 |
| U.S.O.S.               |   |
| LAND OFFICE            |   |
| OPERATOR               | 1 |

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

5a. Indicate Type of Lease  
State ☒ For ☐  
5. State Oil & Gas Lease No.  
L-5367

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT - "A" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                 |                    |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|
| 1. OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                          | RECEIVED           | 7. Unit Agreement Name                        |
| 2. Name of Operator<br>Amoco Production Company /                                                                                               | SEP 30 1981        | 8. Farm or Lease Name<br>State MA Com.        |
| 3. Address of Operator<br>P. O. Box 68, Hobbs, NM 88240                                                                                         | O. C. D.           | 9. Well No.<br>1                              |
| 4. Location of Well<br>UNIT LETTER H 1980 FEET FROM THE North LINE AND 660 FEET FROM<br>THE East LINE, SECTION 3 TOWNSHIP 25-S RANGE 28-E NMPM. | ARTESIA, OFFICE    | 10. Field and Pool, or Wildcat<br>Und. Morrow |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>2997.9' GL                                                                                     | 12. County<br>Eddy |                                               |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in service unit 9-11-81. Ran tubing and tagged cement at 11669'. Drilled out cement to 11679'. Tagged top of liner at 11679'. Drilled cement 11679'-11728'. Ran tubing to 13335 and drilled out cement to 13576'. Ran packer and set at 11588'. Perforated 13166'-75' with 4 JSPF. Acidized with 1200 gals. 7-1/2% MS acid and 1000 SCF N2/bbl. Flushed with 48 bbl. brine. Flowed well for 10-1/2 hrs. and recovered 62 BLW. Moved out service unit 9-23-81. Flow tested well for 24 hrs. and flowed 3100 MCF and shut-in waiting on gas connection.

0+4-NMOCD, A 1-Hou 1-Susp 1-W. Stafford, Hou 1-GPM 1-Union Oil of Calif.  
1-Superior

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                  |                                      |                        |
|----------------------------------|--------------------------------------|------------------------|
| SIGNED <u>Greg Mitchell</u>      | TITLE <u>Admin. Analyst</u>          | DATE <u>9-28-81</u>    |
| APPROVED BY <u>D. A. Gussert</u> | TITLE <u>SUPERVISOR, DISTRICT II</u> | DATE <u>OCT 5 1981</u> |
| CONDITIONS OF APPROVAL, IF ANY:  |                                      |                        |