

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

NM OIL CONS.
Drazed in
Artesia, NM

LEASE
COMMISSION NM 22207
88216 IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐ Storage

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

1800 Wilco Bldg. Midland, Texas 79701

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 572' FWL, 2417' FSL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Drilling Operations ☐

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Washington Ranch Storage Project

9. WELL NO.

WI Federal #7

10. FIELD OR WILDCAT NAME

Washington Ranch

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 34, T-25-S, R-24-E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

14. API NO.

NA

15. ELEVATIONS (SHOW DF, KDB, AND WD)

GR 3736

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

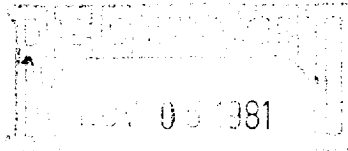
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drilled to 7050 and ran 7", 23#, N-80 casing set @ 7025.

Cemented with 500 sxs. Class "H" cement, plug down @ 8:30 A.M.

11-1-81 Top of cement @ 4700' by temperature survey.

Released rig @ 6:00 A. M. 11-2-81. Waiting on completion.



Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Suprv. Prod. Svcs. DATE November 4, 1981

FOR RECORD

JOHN A. CHAPMAN

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NOV 16 1981

U.S. GEOLOGICAL SURVEY
ROSWELL, NEW MEXICO

*See Instructions on Reverse Side