Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

<u>(</u>)	51_	!
Form C-103	Do	t
Revised 1-1-89	V	

DISTRICT P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088

WELL API NO. 30-015-24068

P.O. Drawer DD, Artesia, NM 88210

Santa Fe, New Mexico 87504-2088

5. Indicate Type of Lease ATE XX FFF

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER:

Plug Back & Recomplete

P.O. Drawer DD, Artesta, NM 60210	21VIE LEE				
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 SED 04 '90	6. State Oil & Gas Lease No. L 896				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUE BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" ARTESIA (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name OGDEN STATE COM				
1. Type of Well: OIL WELL OTHER					
2. Name of Operator Murchison Oil and Gas, Inc.	8. Well No. 2E 9. Pool name or Wildcat				
3. Address of Operator 1445 Ross Avenue, LB 152, Dallas, TX 75202-2733	White City Penn				
	O Feet From The East Line				
Section 2 Township 25S Range 26E Section 10 Township 25S Range 26E Section 2 Township 25S Range 26E	NMPM Eddy County				
//////////////////////////////////////					
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING				
TENDODADII V ARANDON CHANGE PLANS COMMENCE DRILLING	G OPNS. PLUG AND ABANDONMENT				

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

OTHER:

CASING TEST AND CEMENT JOB

TD 11573'. Intend to plug back perforations at 11049-55', 11061-68', 11097', 11111', 14', 15', 18', 29', 11193-11200', 11355', 11431-36', 11440', 43', 47', 53' by setting CIBP @ 10925 and dumping 35' of cement. Will reperforate well in Atoka @ 10320-26' and 10369-72' and Strawn @ 10240-48' with one shot per foot. Will stimulate as necessary and place on production.

Maha	as about is true and complete to the best of my knowled	e and belief. THE Production Engineer	DATE 8/30/90
Michael S	S. Daugherty	(214) 953-1414	TELEPHONE NO.
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR, DISTRICT IT	TITLE	SEP 1 1 1990
APPROVED BY		_ 	