Submit 3 Copies to Appropriate District Office

State of New Mexico rgy, Minerals and Natural Resources Departme

Form C-103 Revised 1-1-89	0	P
Revised 1-1-89)	ı

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION Santa Fe, New Mexico 87504-2088 P.O. Box 2088

DISTRICT IF P.O. Drawer DD, Artesia, NM 88210

PULL OR ALTER CASING

OTHER:

vell api no. 30–015–2406	58	
5. Indicate Type of Le	STATE XX	FEE

Plug Back & Recomplete

STATEXX

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No. L 896				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO AS DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name OGDEN STATE COM				
1. Type of Well: OIL OAS WELL X OTHER					
2. Name of Operator	8. Well No. 2E				
Murchison Oil and Gas, Inc. 3. Address of Operator 1445 Ross Avenue, LB 152, Dallas, TX 75202-2733 White City Penn					
4. Well Location Unit Letter G: 1650 Feet From The North Line and 165	60 Foot From The East Line				
Section 2 Township 2.30 Kalley RKB, RT, GR, etc.)	NMPM Eddy County				
3374' GR	emort or Other Data				
11. Check Appropriate Box to Indicate Nature of Notice, R NOTICE OF INTENTION TO: SUE	SSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING				
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	G OPNS. PLUG AND ABANDONMENT				
CASING TEST AND C	TER CASING CASING TEST AND CEMENT JOB				

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

OTHER:

TD 11573', PBTD 10885'. Plug back perforations at 11049-55', 11061-68', 11097', 11111', 14', 15', 18', 29', 11193-11200', 11355', 11431-36', 11440', 43', 47', 53', by setting CIBP @ 10925' and dumping 40' of cement. Perforated well in Atoka @ 10320-26' and 10369-72' with two shots per foot. Killed well with 13#/gal mud and ran 2 3/8" tubing and packer. Packer set @ 10150'. Swabbed well in and placed on production September 18, 1990.

,	1 1		
/////A	marine above is tracked complete to the best of my knowledge	Production Engineer	DATE 9/28/90
Nichae	1 S. Daugherty	(214) 953-1414	TELEPHONE NO.
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS		OCT 2 6 1990

CONDITIONS OF APPROVAL, IF ANY: