LE.	Form	approved	١	42-R142
on .	_			
sston 36	0-01	15-1	24/	070
SSTON			7 4	<i>-</i>

UNITED STATES DEPARTMENT OF THE INTERIOR	(Other instructions on reverse side)
DEPARTMENT OF THE INTERIOR	תת

	DEPARTMENT	OF THE INT	Drawer Di)		5. LEASE DESIGNATION AND SERIAL NO.
CISE	GEOLOG	SICAL SURVEY	Artesia,		10	Fed. Lse. #10596
APPLICATION	FOR PERMIT T	O DRILL, DEI			ACK_	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
la. TYPE OF WORK	LL 🛛	DEEPEN	PL	UG BACK		7. UNIT AGREEMENT NAME
	S OTHER		SINGLE ZONE	MULTIPLE		S. FARM OR LEASE NAME FEDERAL
Jubilee E	nergy Corpor	ation 🗸				9. WELL NO.
3. Address of Operator 3100 N.	'A'', Bldg. E,	Suite 103	, Midland	TX 7	9701	10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Re	port location clearly and	in accordance with a	ny State requirem	en ite (, E) V		Wildcat 11. SEC., T., R., M., OR BLK.
	and 1980' F	EL	_1	IAN 21	982	Sec. 1, T-26-S,
Same 14. DISTANCE IN MILES A		EST TOWN OR POST O				R-27-E, Unit Letter (12. COUNTY OR PARISH 13. STATE
	itely 10 mile	s. S-SW of	Malaga	O. C.	EICE .	Eddy NM
15. DISTANCE FROM PROPULOCATION TO NEAREST PROPERTY OR LEASE L. (Also to nearest drig	SED*	60'	320		-86	OF ACRES ASSIGNED HIS WELL
18. DISTANCE FROM PROPORTION NEAREST WELL, DE OR APPLIED FOR, ON THE	OSED LOCATION* RILLING, COMPLETED,	one	9. PROPOSED DEPTE 7500'	i		tary -
21. ELEVATIONS (Show when 3154.4 GR	ether DF, RT, GR, etc.)					22. APPROX. DATE WORK WILL START*
23.	P	ROPOSED CASING	AND CEMENTIN	G PROGRA	M :	
SIZE OF HOLE	BIZE OF CASING	WEIGHT PER FOOT SETTING DEPTH		QUANTITY OF CEMENT		
20"	16''	65.4) SX CIRCULATE
3 7 11	0 5 / 011	1 24	500'		250) SX CIDCUITATE

See Exhibit "G" Mud Program:

5 1/2"

See Exhibit "E" BOP Program:

Gas not dedicated

บ.ร. ดะดีผิดผู้ได้นี้ รบพพรพิ แตรพรณ และภัพธมอด ฮ

250 SX.

7500'

15.5 - 17

IN ABOVE SPACE DESCRIBE PROPOSED PROPOSED. If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is depth directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program it any preventer program Vice President tate office use) (This space for d.) GEORGE H. STEWART APPROVAL DATE PERMIT NO. JAN 191982 APPROVED BY

CONDITIONS OF APPROVACRIF ANY: JAMES A. GRIMMA

DISTRICT SUPERMSOR

*See Instructions On Reverse Side