| orm 3160-3<br>December 1990) UNITED STATES  |  |  |                                  | SUBMIT IN TRIPL ATE<br>(Other instructions on<br>reverse side) |   | Form approved.<br>Budget Bureau No. 1004-0136<br>Expires: December 31, 1991 |                          |  |
|---|--|--|----------------------------------|--|---|---|--------------------------|--|
| DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT                                       |  |  |                                  | ∵-br — — at #*   |   | 5. LEASE DEGIGNATION AND SERIAL NO.<br>NM-0522A                             |                          |  |
| APPLICATION FOR PERMIT TO DRILL OR DEEREN   |  |  |                                  |  |   | 6. IF INDIAN, ALLOTTER OR TRIBE NAME  |                          |  |
| 1a. TYPE OF WORK DRILL DEEPEN X   b. TYPE OF WELL GAS SINGLE   OIL GAS WELL   WELL WELL OTHER |  |  |                                  |  |   | 7. UNIT AGEREMENT NAME<br>POKER LAKE UNIT                                   |                          |  |
|   |  |  |                                  |  | PLB   | 5. FARM OR LEASE NAME   | e well no.<br>E UNIT #58 |  |
| . NAME OF OPERATOR  | Enterprises Pro  | duction Co   |                                  |  |   | 9. API WELL NO.   |                          |  |
| ADDRESS AND TELEPHONE NO.   | citterprises rio   | 30-015-24  | 190                              |  |   |   |                          |  |
| P. 0.   | . Box 2760, Midl   | 10. FIELD AND POO<br>BIG SINKS                               | L, OR WILDCAT                    |  |   |   |                          |  |
| At surface  | eport location clearly and                                   | 11. SBC., T., R., M., OB BLX.                                |                                  |  |   |   |                          |  |
| Unit K, 1980' FSL, 1980 FWL   |  |  |                                  |  |   | AND SURVEY OR ARMA  |                          |  |
| At proposed prod. some Same as above.   |  |  |                                  |  |   | Sec 27, T-24-S, R-31-E  |                          |  |
| 14. DIRTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*                         |  |  |                                  |  |   |   |                          |  |
| 25 MT. E-SE T   | from Malaga, New   | Mexico   | 18. NO. OF AC                    | RES IN LEASE   |   | EDDY  | <u>NEW MEXI</u> CO       |  |
| LOCATION TO NEARES<br>PROPERTY OR LEASE<br>(Also to nearest dri                               | т<br>LIN <b>E, FT</b> . 19                                   | 80 '   | 320                              |  | TOTI  | HIS WELL  | 320                      |  |
| S. DISTANCE FROM PROI<br>TO NEAREST WELL, D   | OSED LOCATION*   |  | 19. PROPOSED DEPTH               |  | 20. BOTA                                    | 20. BOTARY OR CABLE TOOLS   |                          |  |
| OR APPLIED FOR, ON TH   | IIS LEASE, PT.   |  | 15,350                           |  | ROTARY<br>22. APPROX. DATE WORK WILL START" |   |                          |  |
| 1. ELEVATIONS (Show whe 3493  | 'GL, 3519'KB e   | st.  |                                  |  |   | 12/15   |                          |  |
| 3.  |  | PROPOSED CASI  | NG AND CEME                      | NTING PROGRA   | A.M.  |   |                          |  |
| SIZE OF HOLE  | GRADE, SIZE OF CASING  |  |                                  | OT SETTING DEPTH   |   | QUANTITY OF CEMENT  |                          |  |
| 8-1/2"  | 7-5/8"   | 39#  | 14                               | ,440 '   | 400 9                                       |   |                          |  |
| 6-1/2"  | 4-1/2"   | 15.1#  | 15.1#                            |  | _ <u> _200_s</u>                            | <u>SX</u>   |                          |  |
| 3. Drill out<br>Subsequent to<br>of 15,350'. I  | BE PROPOSED PROGRAM: IT<br>times data on subsurface location | ellbore to<br>illing rig<br>re, BOP dia<br>RECEIVE<br>NOV231 | 15.5 ppg<br>will be<br>agram and | equivaler<br>moved in t<br>anticipat                           | nt.<br>to deepe<br>ted forr                 | nation tops   | are attached.            |  |
| BIGNED Keith  | E. Bucy<br>E. Bucy<br>eral or State office une               | 2941   | and the second second            | lg & Prod  |   |   | 11-18-92                 |  |
| PERMIT NO   |  |  |                                  | VAL DATE   |   |   |                          |  |
| Application approval does   | s not warrant or certify that the app<br>AL, IF ANY:         | plicant holds legal or e                                     | quitable title to the            | se rights in the subje   | ct lease which y                            |   |                          |  |
| APPROVED BY   |  | mls  |                                  |  |   | DATE12/1  | 1/92                     |  |

| *See | Instructions | On | Reverse | Side |
|------|--------------|----|---------|------|
|------|--------------|----|---------|------|

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the title of fraudulent statements or representations as to any matter within its jurisdiction.