M' TIL CONS. LAWISSION D. der DD

SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

Artesia, NM 88210 UNITED STATES

$\cup$	5. LEASE DESIGNATION AND SERIAL	5. LEASE DESIGNATION AND SERIAL NO.			
	GEOL	OGICAL SURVEY		LC 063079-A	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK				6. IF INDIAN, ALLOTTEE OR TRIBE NA	M E
14. TYPE OF WORK	LL 🛛	DEEPEN	PLUG BA	7. UNIT AGREEMENT NAME POKER LAKE UNIT	
b. TYPE OF WELL OIL ON GAS			SINGLE MULTU		
OTHER ZONE X ZONE 2. NAME OF OPERATOR				POKER LAKE UNIT	
2. NAME OF OPERATOR	/			9. WELL NO.	
3. ADDRESS OF OPERATOR	56				
	MIDIAND TEV	AC 70700		10. FIELD AND POOL, OR WILDCAT	
P.O. BOX 2760 4. LOCATION OF WELL (Re	WIEDCAT - TEEN.				
660' FSL & 660	11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA				
At proposed prod. zone	SEC. 25, T25S, R30E				
Same as above  14. DISTANCE IN MILES A	12. COUNTY OF PARISH   13. STATE				
				Eddy New Me	vico
16 miles SE of	sep*	16.	NO. OF ACRES IN LEASE	17. NO. OF ACRES ASSIGNED	XICU
LOCATION TO NEAREST				TO THIS WELL 40	
(And to negret drig, unit line, if any)				20. ROTARY OR CABLE TOOLS	
TO NEAREST WELL, DRILLING, COMPLETED,				Rotary	
OR APPLIED FOR, ON THIS LEASE, FT. NONE 4400'  21. ELEVATIONS (Show whether DF, RT, GR, etc.)				22. APPROX. DATE WORK WILL ST.	ART .
	ther Dr. Rt. dic ex.,			Uman Amanan 1	
GL=3324.6 <sup>1</sup>		PROPOSED CASING A	ND CEMENTING PROGR	Upon Approval	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT	:
11"	8 5/8"	24	1030'+	600 sx + JRCULATE	
7 7/8"	5 1/2"	14	4250'+	200 sx +	
	RECEIVED	<b>)</b>	THE SECTION		
	AUC 1 6 100	22		4000	
	AUG 1 6 198	٥٤		2027 3	
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	ARTESIA, OFFIC	ĈE .	U.O. OT AND NOTWELL	and the second s	
			num bug bagk give data on	present productive zone and proposed new prod	uctive
zone. If proposal is to preventer program, if an	drill or deepen direction	onally, give pertinent dat	a on subsurface locations :	and measured and true vertical depths. Give bl	owout
SIGNED SIGNED	SDayle	TITLE	Drilling Engin	eer DATE 7/8/82	
(This space for Fede	ral or State office use)			APPROVED	
PERMIT NO.			APPROVAL DATE		
APPROVED BYCONDITIONS OF APPROV	VAL, IF ANY:	TITLE _		JAMES A. GILLHAM	
				DISTRICT SUPERVISOR	