Form 9-331 C (May 1963)

APPROVED BY \_

CONDITIONS OF APPROVAL, IF ANY:

NW OIL COMMISSION

Drawer DD

## SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

LC 068431

UNTER STATES 10 DEPARTMENT OF THE INTERIOR

**GEOLOGICAL SURVEY** 

| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK   |                            |                     |                           |   |                           | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
|---|----------------------------|---------------------|---------------------------|---|---------------------------|---|
| 1a. TYPE OF WORK  | ILL 🔼                      | DEEPEN              | N [] PLUG BACK []         |   |                           | 7. UNIT AGREEMENT NAME  |
| b. TYPE OF WELL   |                            |                     | TEGO BACK ES              |   |                           | POKER LAKE UNIT   |
| OIL SINGLE X MULTIPLE ZONE X ZONE   |                            |                     |                           |   |                           | S. FARM OR LEASE NAME   |
| 2. NAME OF OPERATOR   |                            |                     |                           |   |                           | POKER LAKE UNIT   |
| PERRY R. BASS V   |                            |                     |                           |   |                           | 9. WELL NO.   |
| 3. ADDRESS OF OPERATOR  |                            |                     |                           |   |                           | 54  |
| P.O. BOX 2760 MIDLAND, TEXAS 79702  |                            |                     |                           |   |                           | 10. FIELD AND POOL, OR WILDCAT  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)                 |                            |                     |                           |   |                           | WILDCAT /   |
| At surface  |                            |                     |                           |   |                           | 11. SEC., T., R., M., OR BLK.   |
| 660' FSL & 1980' FEL, SECTION 4, T24S, R30E At proposed prod. zone  |                            |                     |                           |   |                           | AND SURVEY OR AREA  |
|   |                            |                     |                           |   | W. 0                      | SEC. 4, T24S, R30E  |
| Same as above 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*                           |                            |                     |                           |   |                           | 12. COUNTY OR PARISH   13. STATE  |
| 10 1/2 miles  | ENE of Malaga              |                     |                           |   |                           | Eddy County New Mexico  |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES  | 16. No. OF ACRES IN L      |                     | O. OF ACRES IN LEASE      | 17. NO. 6   | DF ACRES ASSIGNED         |   |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)   |                            | 660' UNIT           |                           | UNIT  | TO THIS WELL              |   |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. |                            |                     | 19. PROPOSED DEPTH 4200 t |   | 20. ROTARY OR CABLE TOOLS |   |
|   |                            | none                |                           |   | Ro                        | Rotary  |
| 21. ELEVATIONS (Show wh   | ether DF, RT, GR, etc.)    |                     |                           |   |                           | 22. APPROX. DATE WORK WILL START*   |
| GL=3434.6'  |                            |                     |                           |   |                           | Upon Approval   |
| 23.   | ]                          | PROPOSED CASI       | NG ANI                    | CEMENTING PROGR   | .AM                       | трет пред пред пред пред пред пред пред пред  |
| SIZE OF HOLE  | SIZE OF CASING             |                     |                           |   |                           |   |
| 11"   | 8 5/8"                     | WEIGHT PER F        |                           | SETTING DEPTH   | <del>-</del>              | QUANTITY OF CEMENT  |
| 7 7/8"  | 5 1/2"                     | 24                  |                           | 600' +  |                           | 50 sx + CIRCULATE   |
| 7 7/0   | J 1/2                      | 14                  |                           | 4090' <del>+</del>  | 2                         | 00 sx +CIRCULATE  |
|   |                            |                     |                           |   | U.S. C                    | Culting the state of the state |
| zone. If proposal is to<br>preventer program, if an<br>24.  | drill or deepen directions | illy, give pertinen | t data o                  | Ing back, give data on an an aubsurface locations and prilling Engine | nd mensure                | luctive zone and proposed new productive d and true vertical depths. Give blowout   |
| PERMIT NO.  |                            |                     |                           | APPROVAL DATE   |                           |   |