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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug a well to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐ **OCT 7 1982**
2. NAME OF OPERATOR ☒ **J. C. Williamson** **O. C. D.**
3. ADDRESS OF OPERATOR **P. O. Box 16 Midland, Texas 79702** **ARTESIA OFFICE**
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FNL & 660' FEL
AT TOP PROD. INTERVAL: 660' FNL & 660' FEL
AT TOTAL DEPTH: 660' FNL & 660' FEL

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- | REQUEST FOR APPROVAL TO: | SUBSEQUENT REPORT OF: |
|--|-------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | <input type="checkbox"/> |
| MULTIPLE COMPLETE <input type="checkbox"/> | <input type="checkbox"/> |
| CHANGE ZONES <input type="checkbox"/> | <input type="checkbox"/> |
| ABANDON* <input type="checkbox"/> | <input type="checkbox"/> |
| (other) Run and Set Casing <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

5. LEASE **NM 20367**
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME **MWJ Federal**
9. WELL NO. **1**
10. FIELD OR WILDCAT NAME **Wildcat**
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **Section 35, T-26-S, R-29-E**
12. COUNTY OR PARISH **Eddy** 13. STATE **New Mexico**
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD) **2882.2 GR**

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

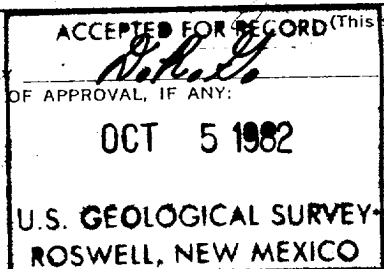
9/30/82 - Ran 8 joints of 8 5/8", 28#, S80, ST&C Casing (358.48') and 59 joints of 8 5/8", 24#, K55, ST&C Casing (2513.29'), a total of 67 joints (2871.77') set @ 2850'. Cemented by Halliburton with 150 sacks of Class "C" with 2% CaCl. PD @ 1:00 PM 9/30/82. Held OK. Ran temperature survey, 2752' inside and 2500' outside.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *James L. Crawford* TITLE *Prod. Secretary* DATE *10-01-82*

APPROVED BY *Robert G.* TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:



See Instructions on Reverse Side