

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RECEIVED BY

AUG 23 1983

O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

|                              |                                           |                              |
|------------------------------|-------------------------------------------|------------------------------|
| 3a. Indicate Type of Lease   | State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | LG 690                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |                                              |                                |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|--------------------------------------------------|
| OIL WELL <input type="checkbox"/>                                                                                                                                                                     | GAS WELL <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement Name<br>Almost Texas Unit      |
| 2. Name of Operator<br>Yates Petroleum Corporation                                                                                                                                                    |                                              |                                | 8. Farm or Lease Name<br>Almost Texas Unit       |
| 3. Address of Operator<br>207 South 4th St., Artesia, NM 88210                                                                                                                                        |                                              |                                | 9. Well No.<br>1                                 |
| 4. Location of Well<br>UNIT LETTER <u>N</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>2</u> TOWNSHIP <u>26S</u> RANGE <u>31E</u> NMPM. |                                              |                                | 10. Field and Pool, or Wildcat<br>Wildcat Morrow |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3244' GR                                                                                                                                             |                                              |                                | 12. County<br>Eddy                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                                   |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                          |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <u>Perforate, Treat</u> <input checked="" type="checkbox"/> |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 15900'. WIH and perforated 132 .41" holes as follows: 15327-31' (16 holes-4 SPF); 15333-35' (8 holes-4 SPF); 15337-44' (28 holes-4 SPF); 15353-65' (48 holes-4 SPF); 15367-69' (8 holes-4 SPF); 15374-80' (24 holes-4 SPF). RIH w/packer set at 15294'. Displace tubing w/N<sub>2</sub>. Acidized perforations 15327-15380' w/5000 gallons 7½% MS acid, N<sub>2</sub>, 1000 rounds Benzoic acid flakes, 100 ball sealers. Recovered load and swabbed 785 bbls load. Prep to perforate Lower Morrow.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                 |                                     |                         |
|-------------------------------------------------|-------------------------------------|-------------------------|
| SIGNED <u>Leslie A. Clements</u>                | TITLE <u>Production Supervisor</u>  | DATE <u>8-22-83</u>     |
| Original Signed By<br><u>Leslie A. Clements</u> |                                     |                         |
| APPROVED BY _____                               | TITLE <u>Supervisor District II</u> | DATE <u>AUG 24 1983</u> |

CONDITIONS OF APPROVAL, IF ANY: