STATE OF NEW MEXICO	3 1927
OIL CONSERVATION DIVISION	Form C-103 Revised 10-1-78
SANTA FE, NEW MEXICO 87501	Sa. Indicate Type of Lease
U.S.G.S. 0+5-NMOCD-Artesia 1-BW ARTESIA 1-JA	State X Fee
LAND OFFICE 1-Engr. PJB 1-Laura Richardson	5. State Oil & Gas Lease No.
1-Foreman PJB	LG-8794
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	7. Unit Agreement Name
OIL X GAS OTHER-	8. Farm or Lease Name
2. Name of Operator Getty Oil Company	Salt Mountain 36 State
1. Address of Operator	9. Well No.
P.O. Box 730, Hobbs, New Mexico 88240	1 10, Field and Pool, or Wildcat
4, Location of Well 660	Und. Brushy Canyon
UNIT LETTER 660 FEET FROM THE NORTH LINE AND FEET FROM	
West 36 265 29E NMPM	
15. Elevation (Show whether DF, RT, GR, etc.) 2881.5 GL	12. County Eddy
Check Appropriate Box To Indicate Nature of Notice, Report or Ot	her Data
NOTICE OF INTENTION TO: SUBSEQUEN	T REPORT OF:
	ALTERING CASING
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT
TEMPORARILY ABANDON CASING TEST AND CEMENT JOS	
PULL OR ALTER CASING OTHER	
OTHER	
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including	g estimated date of starting any proposed
10/14/82 Drlg. 7 7/8" hole. Ran 11 jts of 8 5/8" OD, 24#, J-55, 8rd, ST (471.5). Set @ 485'. KB-12'. BJ cmt w/ 150 sxs thix-o-tropic	: & 375 sxs class "C"
/ 2% CaClo 1/4# cello-flake. Plug down @ 7:35 AM. Did not o	circulate. Mixed 200
reat cont s dumped 0 surface. Mixed 3/4 yrds of ready mlx.	. GOT CMT to Surface
$\frac{1}{2}$ around 8 5/8" 1- 8 5/8" guide shoe - 1.20', 1- 8 5/8" float col	llar, 1.80' set @ 422.39
10/30/82 Ran 152 jts (6295') 5 1/2", 15.5#, K-55, 8rd, A cond. set @ 630	rail in w/ 300 sxs class
@ 2888'. Cmt lst stage 400 sxs lite, 5# salt, 1/4# flo-cel. Thur, 1% D-19, .2% R-5, 5# KCL, .2% DG. Open DV & circ. 4 hours	s. 2nd stage w/ 300 sxs
class "H", 3% low dent. Plug down @ 2:00 AM. Release rig @ 5:	:00 AM.
Class II , 30 Ion denot I and	
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and the state and he state	
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
Area Superintendent	November 2, 1982
SIGHTD D.R. Crockett	
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CONDITIONS OF APPROVAL, IF ANY: